

DEVOTIONS:

VIZ.

CONFESSIONS,
PETITIONS,
INTERCESSIONS
AND
THANKSGIVINGS,

For all Persons, upon all Oc-
casions whatsoever.

By *Tho. Bennet*, M. A. Rector of St.
James's in *Colchester*, and Fellow of
St. John's College in *Cambridge*.

L O N D O N,

Printed for *James Knapton* at the *Crown*
in *St. Paul's* Church-yard, and *Edmund*
Jeffery Bookseller in *Cambridge*, 1701.

Tho. Baker coll: go: Socius electus.

138. e. 97.

THE P R E F A C E.

THOSE who have carefully examined our *English* Books of Devotion, must needs be satisfied, that there is none yet extant, which alone will supply all the Necessities of a Pious Christian.

And tho' some Writers have endeavoured to remedy this great inconveniency, by publishing large Collections of Occasional Prayers, &c. some one or more of which may seem to reach any Man's Circumstances whatsoever: Yet, *First*, It may be observed, that those very Forms do frequently abound with such general Matters as are utterly foreign to the particular design and Titles of them. *Secondly*, 'Tis extreamly difficult (if not impossible) for those who have much Business and ordinary Capacities (such as the far greater part of Christians are) to digest all those Forms which may suit with their own Condition, into one regular course of Devotion. *Thirdly*, Those who are able to digest them into a regular order, are oftentimes unable to purchase so many Volumes, as their particular Necessities do require.

Wherefore, tho' the Number of our Devotional Books is already very great, and very ex-

The Preface.

cellent in their kind; yet I hope it will not be thought amiss for me to Print the following Papers; in which is contained such a course of Devotions, as may be used by all sorts of Persons, of what Sex or Quality, in what state or condition soever they be; and and yet (if I mistake not) will reach the most Minute and Private Circumstances of any Man living.

I suppose I need not assure the World, that I have bestowed all the care I was able, in the Correction of these Papers; and that I have submitted them to the censure of able Judges; for (besides my settled resolution of being always advised by such as are wiser than my self) I thought my self obliged by all possible ties of Religion, to be circumspect in a matter of such vast Importance, as Devotion is.

But yet I would not be thought to promise a Book without Faults: No, I am so well acquainted with my own Weakness, and have so much reason to suspect the too-great Candor of my Friends; that I think every thing of my own very imperfect. However, I can say with Sincerity and Confidence, that these Papers are as perfect as I could make them; and I am heartily willing to be informed of any thing in them, which still needs amendment.

Colchester,
Aug. 18. 1701.

Tho. Bennet.

T H E

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Directions

Directions concerning the Use of the
following Devotions.

ALL the following Devotions (except those which are for the Sacrament and other extraordinary occasions) are laid in such an order, that the whole may be used once in a Week. But because this must be done by such persons only, as can bestow their whole time in Prayer, and other Religious Exercises; therefore others may be pleased to observe these few and plain Directions.

1. Never omit the *First* and *Fifth* parts of the Devotions for the Day; but constantly use them Morning and Evening. If perchance you are very much straitened for time in the Morning, you may omit the *Acts of Adoration*, and the *Prayer for God's Assistance*; but be sure to use them some other part of the Day.

2. Never omit the *Second* (nor, if it be possible, the *Third*) part of the Devotions for *Sunday*, upon all *Sundays* and Church Holy-days. and days of publick or private Thanksgiving.

3. Never fail to use all the Devotions for *Friday*, before you receive the Lord's Supper. If you cannot perform the whole in one Day; bestow two or more upon them.

4. If you have not an opportunity of receiving the Lord's Supper, at least once a Month; then be sure to use all the Devotions for *Friday*, once every Month, at least.

5. Upon all Days of publick or private Fasting and Humiliation, use the Devotions for *Friday*, or at least the *Third* and *Fourth* parts of them.

6. As for all the other Prayers, viz. the *Second*, *Third*, and *Fourth* parts for *Monday*, *Tuesday*, *Wednesday*,

nesday, Thursday and Saturday, use them as they be in order ; retiring your self for Prayer, once or twice a day, or as many times a Week, as your Circumstances will permit. And if there be any of the *Sundays* Devotions, which you do not otherwise use, at least once a Month ; then use them in the same order, as I have Directed you to use the *Second, Third and Fourth* parts of the Devotions for other Days.

7. If your time for Prayer be so very short, that you cannot use so much as one of these *Second, Third or Fourth* parts at a time ; then leave out the *Preparatory Prayer*, the *Acts of Humility*, and the *Introductory Prayer*. Only begin all your Petitions and Intercessions with these Words,

Holy, Holy, Holy Lord God Almighty, hear me, I beseech thee, who am now prostrate before thee, to beg a Blessing upon his Majesty, and all the Royal Family, my self, and (name your Relations, Friends, Enemies, &c.) and all Mankind.

In the last place, tho' I shall not presume to direct, yet I cannot but earnestly intreat you, if you receive any spiritual advantage by the use of these Papers, to implore God's Mercy upon the most unworthy Author of them.

E R R A T A.

PAGE 14. line 15. read *opposed*. p. 21. l. 23. r. *private*. p. 25. l. 18. r. *Subjects and Servants*. p. 41. l. 24. r. *Ghaſtly*. p. 53. l. 23. r. *towards Heaven, in* p. 58. l. 2. r. *possessions*. p. 62. l. 9. r. *employments*. p. 69. l. 6. r. *ends*. p. 118. l. 17. r. *Reputations*. p. 123. l. 2. r. *recede*. p. 142. l. 12. r. *Christians*. p. 158. l. 6. r. *didst*. p. 161. l. 27. blot out *the*. Some other mistakes were not worth observing.

DEVO-

DEVOTIONS,

For all Persons:

Upon all Occasions whatsoever.

Sunday.

The First Part.

Acts of ADORATION.

HOLY, Holy, Holy Lord GOD
Almighty, which was, which
is, and which is to come; thou
art God from everlasting and
World without end.

Heaven and Earth, Angels and Men, the Air,
the Sea and all Creatures give Honour and
Glory and Thanks to him that sitteth upon
the Throne; who liveth for ever and ever.

B

All

All the blessed Spirits and Souls of the righteous cast their Crowns before the Throne, and worship him that liveth for ever and ever.

Thou art worthy, O Lord, to receive Glory and Honour and Power; for thou hast created all things, and for thy pleasure they are, and were created.

The curious Frame of the World, and all the Host of Heaven, proclaim aloud the Greatness and Splendour of thy Majesty.

Great and marvellous are thy Works, O Lord God Almighty, just and true are thy Ways, O King of Saints.

Thou art every where, and knowest the very secrets of our Souls, thy Wisdom is infinite, thy Mercies are glorious, thy Goodness is beyond expression, and I am not worthy, O Lord, to appear in thy presence, before whom the Angels hide their faces.

Blessing and Honour, Glory and Power, Thanksgiving and Praise, more than I can utter, more than I can conceive, be unto him that sitteth upon the Throne, and unto the Lamb for ever.

To the King immortal, invisible, the Lord compassionate, merciful, long-suffering, abundant in Goodness and Truth, keeping Mercy for thousands, forgiving iniquity, transgression and sin; not clearing the guilty; Mine

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B
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God be

Sunday.

3

Mine Advocate and my Judge, my dearest God and most indulgent Father, be all Honour and Power both now and for ever.
Amen.

Acts of PRAISE.

GLory be to thee, O Lord, Glory be to thee for renewing thy Mercies to me every Morning.

Glory be to thee for refreshing me this Night with Sleep, and for preserving me from the Perils of Darknes and the Power of the Devil.

Glory be to thee for raising me up in Soundness of Body and Mind, and giving me one Day more to serve thee and call upon thy Name.

(If you have received any particular Blessing, you may name it, saying, Glory be to thee for, &c.)

Therefore will I sing of thy Power, and praise thy Mercy betimes in the morning: Unto thee, O my Strength, will I sing; for thou, O God, art my Refuge, and my merciful God.

Acts of REPENTANCE.

BUT wretched Man that I am! I dare not so much as lift up mine Eyes unto Heaven; therefore standing afar-off, I smite on my Breast and say with the Publican, God be merciful to me a sinner.

To me a great and very grievous sinner
be merciful, O God.

O do away my Transgressions, blot out
my Sins as the morning-cloud.

Lord, forgive whatsoever thou hast seen
amiss in me this Night: (*If you are con-
scious of any Fault, say, especially, &c.*)
O Father of Mercies wash me thoroughly
from my Wickedness, and cleanse me from
my Sins.

Accept, I most earnestly beseech thee, of
my unfeigned Repentance, and receive me
into thy Favour, who turn to thee with
hearty resolutions of amendment.

I bewail, detest and abjure all my former
Sins, even my most beloved Lusts. (*Name
them.*)

I renounce the Devil and all his works,
the Poms and Vanities of this wicked
World, and all the sinful Lusts of the Flesh.

I do most heartily believe in thee, O
God the Father Almighty, Maker of
Heaven and Earth; and in thine only
Son *Jesus Christ* our Lord, who was con-
ceived by the Holy Ghost, born of the
Virgin *Mary*, suffered under *Pontius Pilate*,
was crucified, dead and buried; who de-
scended into Hell; who rose again the third
day from the dead, and ascended into Hea-
ven, and sitteth at the right hand of God
the Father Almighty; from whence he shal

come

Sunday.

5

come to judge the quick and the dead; I believe in the Holy Ghost, the holy Catholick Church, the Communion of Saints, the Forgiveness of Sins, the Resurrection of the Body, and the Life everlasting.

And I will keep thy holy Will and Commandments, and walk in the same all the days of my life.

Neither do I expect or desire Pardon at the great and terrible Day of Judgment, upon any other condition whatsoever.

A Prayer for GOD's Assistance.

O Lord God, I have sworn, and am stedfastly purposed to keep thy righteous Judgments.

But alas! I am able of my self to do nothing that is good, no not so much as to think one good Thought; and I shall no sooner rise from my Knees, but I fear I shall be tempted to those very Sins, which I have now so solemnly renounced; and those Temptations will certainly overcome me, unless thou, Lord, dost seasonably interpose thy Grace to withhold me.

But I can do all things through thee strengthening me; do thou therefore, O Blessed Saviour, perfect thy Strength in my Weakness; for in thee only is my trust.

B 3

Shew

Shew thou me the Way that I should walk in, for I lift up my Soul unto thee.

O my God, thou hast promised to give thy Holy Spirit, to them that ask it; behold, I do most humbly, I do most earnestly ask thy Holy Spirit now of thee.

O fulfil thy gracious Promise to me; O vouchsafe me that Holy Spirit I pray for, to purifie my corrupt Nature, to strengthen my Weakness, to comfort me in Troubles, to rectifie mine Errours, to succour me in Temptations, to advise me in all difficult Cases, and to assist me in all parts of my Duty.

That my Passions and Affections may be more equal and moderate, my Graces and Vertues more quick and vigorous.

That I may flee from all evil, and do the thing that is good; love the things which thou commandest, and desire the things which thou dost promise; and ever hereafter live in thy Fear, in a constant, sincere and universal Obedience to all thy righteous Laws.

That Religion may become my nature, and no Accident without or Weakness within may hinder or discompose my Duty, or turn me from the Ways of thy Commandments.

O suffer me not to account thy Service a Burthen or Trouble, but my greatest Honour,
Pri-

Privilege and Happiness; that I may zealously employ all holy opportunities of doing or receiving Good.

Thou, O Searcher of Hearts, knowest that the Sins I am most exposed to, are (*here name them*) and herein will lie my greatest danger of backsliding; but O my God, I beg a double portion of thine invisible Aid against them.

Hold thou up my goings in thy Paths, that my Footsteps slip not.

O work in me that victorious Faith, by which I may overcome the World and the Devil and my own corrupt Nature.

Let thy Grace direct and assist me, and govern all my Thoughts, Words and Actions, that they may be unreprouable in thy sight.

O stop mine Ears and turn away mine Eyes from Sin and Vanity, subdue the stubbornness of my Will, and prevent all Temptations to Sin.

O do thou supply by thy boundless Mercy, all the Defects in my Duty; and if it be thy pleasure that I should serve thee better, increase thy Succours of Grace, and I shall then increase my Obedience.

O Let me not lose, what thou hast done already, for want of doing something more.

Shew me thy Ways, O Lord, and teach me thy Paths.

Lead me forth in thy Truth, and learn me true Understanding and Knowledge; that I may never by wilful and affected Ignorance, Deliberation and Purpose, nor yet by Errours or Levity, Rashness or Inconsideration offend thy divine Majesty.

True it is, O Lord God, that there are some Sins, which upon examination, I find through thy Grace, I have not yet committed, and therefore not unto me, O Lord, not unto me, but unto thy Name be the Glory; but alas! there is in my corrupt nature, so great a Proneſs to Evil, so great a Curioſity to try what Sin is, that without thy preventing or restraining Grace, every Temptation will be apt to draw me from my Obedience, and to overthrow all my present Resolutions.

But my help ſtandeth in thee, O great Creatour, who haſt made Heaven and Earth, and I commit my Soul to thy keeping.

O thou that art faithful as well as Almighty, keep that ſafe, which is committed to thy truſt.

Watch over me, that I be not beguiled by the Deceitfulneſs of Sin, or betrayed by mine own treacherous Heart, or ſurpriſed by my ghottly Enemies.

Deliver me, O Lord, from the Miſchiefs of any evil Company, into which I may fall; that I may not follow any evil Examples,

ples, or receive scandal, or frame my self to the humours of prophane persons.

That I may not partake of the Sins of other Men, or comply with wicked and ungodly Customs.

But give me Grace to rejoice and delight in the company of those who are good, to imitate them, and improve the use of their Conversation, to my encrease in Wildom, or pious Affections towards thee.

O do thou enable me to watch and to pray incessantly, lest I enter into Temptation.

Hear, Lord, from Heaven, and succour me for the alone Merits of Jesus my Saviour.

O give me strength to do what thou requirest, and then require of me what thou pleasest.

O pity and instruct me, guide and support me, pardon and save me, for the sake of Christ my Lord.

From whatever is offensive to thee, or destructive to mine own Soul, good Lord deliver me.

Acts of INTERCESSION.

Bless and defend, and save his sacred Majesty, and all the Royal Family;

B 5

all

all the Pastours of thy Flock, and Civil Magistrates; Lord, give them all Grace in their severall Stations, to be instrumental to thy Glory, and the publick Good.

Together with them, I commend to thy divine Providence, my self, and (*my Father and Mother, Brethren and Sisters, Husband, or Wife and Children,*) all my Relations, Friends and Enemies; all the Benefactors to my Soul or Body, all (*my Superiours, Equals and Inferiours*) in this (*City, Town or Parish*) all this (*Family or Society*) all that (*are commended to my Prayers, all that*) belong to this Nation, and the whole World, both Christian and Infidel; Lord, vouchsafe us all those Graces and Blessings, which thou knowest to be most convenient for our Bodies and Souls.

O do thou command thy blessed Angels, to pitch their Tents about us for our Defence and Safety, that we may be preserv'd from all Dangers through thy Mercies, O blessed Jesus.

Lord, pardon my Failings, and accept my Prayers, and do more for us all, than I can either ask or think, for the Merits of Jesus Christ our Saviour, in whose holy Words I farther pray unto thee, saying, *Our Father, &c.*

AAs

Acts of RESIGNATION.

O My God, I offer thee my Body and Soul, my Senses, Passions, and all my Faculties, all my Desires, Designs and Actions, all my Endeavours, my Substance, Fame and Friends, my Liberty, and all the remainder of my life, all that I have or am, I offer up all entirely to thee, who art my best and eternal Friend.

I refuse no Reproaches, Poverty, Pain or Trouble, no merciless Torments, or barbarous Death, if thou shalt think fit to send them.

Lead me, and I will follow thee, whithersoever thou goest.

I will love thee, O Lord, when crowned with Thorns; I'll adore thee, when hanging on the Cross; and imitate thy Resignation, when groaning under the bitterest Tortures.

I submit to thy Orders, I reverence thy Wisdom, and throw my self into the arms of thy Mercy.

I trust my self with thy Goodness, depend on thy Power, and rely on thy Promises.

I doubt not of thy Care and Protection, and the continual Assistance of thy good Spirit.

Dispose of me therefore, and of all that is mine, as it seemeth best to thee, and to the Glory of thy holy Name.

O do

Sunday.

O do thou dwell in me, and be thou my God, and I will be thy Servant.

I will dwell in thy House, and in thy Service, Religion shall be my Employment, Justice and Charity my Recreation, and Patience shall be my Rest.

To do thy Will, shall be my Meat and Drink; if I live, it shall be to Christ, and then to die shall be my Gain.

The Peace of God, which passeth all understanding; the Blessing of God, and the Merits of Christ be with me now, and in the hour of Death, and in the day of Judgment, *Amen, Amen.*

Lord, lift thou up the Light of thy Countenance upon me, and give me Peace of Conscience, and Peace with thee for Jesus Christ his sake; *Amen, O Lord God, Amen.*

The Second Part.

A general THANKSGIVING.

O Gracious Lord God, whose Mercies endure for ever, I thine unworthy Servant, do with the sincere Devotion and ardent Affections of a grateful Soul, give thee most humble and hearty Thanks for all those great and unspeakable Mercies, which
thou

thou hast bestowed upon me, and all Mankind.

I bless thee, O Lord, for our Creation at first out of nothing, and for making us capable of serving thee.

Thou hast endued our Souls with freedom of Will, good Understanding, and retentive Memories.

Thou hast made us after thine own Image, little lower than the Angels; and hast Crowned us with Glory and Worship.

Thou hast made us to have Dominion over the Works of thy Hands, and hast put all things in subjection under our Feet.

We have been left unto thee, ever since we were born; thou art our God, even from our Mother's Womb.

I bless thee for our continual Preservation, and all other Blessings of this Life; but above all, for thine inestimable Love, in rescuing Mankind from eternal Misery, when the Sin of our first Parents had consigned us all to Damnation; and for thy gracious Proposal and Acceptance of the Satisfaction made by our Lord and Saviour Jesus Christ.

For his Incarnation in the fulness of time, for his Birth and Circumcision, for his Baptism, Fasting and Temptation.

For his holy, and most exemplary Life, and admirable Sermons, in which he made known thy Will, O Heavenly Father.

For

For all those great and glorious Miracles, which he wrought to convince us; for his bitter and painful, yet patient and meritorious Death; for his victorious and triumphant Descension into Hell; for his glorious Resurrection and Ascension; and for his Sovereign Dominion over all Angels, Authorities and Powers.

I thank thee for sending the Holy Ghost to strengthen and assist us; for his continual Intercession for us, at thy right hand, O God; for the constitution and propagation of a Catholick, and Apostolick Church, which is to continue to the end of the World; and for the confusion of those, who oppose Christianity.

Glory be to thee, O Lord, for thine infinite and condescending Mercy, which moved thee to honour our mortal nature by being cloath'd with our flesh, and to pardon our innumerable Transgressions by the Sacrifice of thy self.

Glory be to thee, for the Communion of Saints, and for making us vile Dust and Ashes to abound in hope, that we shall be one day raised from the Dead, and carried to Heaven, and keep a perpetual Rest with thee in eternal Glory.

Glory be to thee, for all those wonderful Graces and Vertues, which thou hast declared in the Patriarchs, Prophets and Apostles

postles, Evangelists, Martyrs and Confessors, and all thy Saints, who have departed this Life in thy Faith and Fear, and do now rest in the sleep of Peace.

Especially for those miraculous Gifts, with which thou didst enable the holy Apostles to convert the World; and for inspiring the Sacred Penmen of the holy Scriptures.

Glory be to thee, O Lord, for all Godly Princes, and Orthodox Divines; for the constant Services of thy Ministers, and all the learned Defenders of thy Truth, and all pious inferiour Magistrates; Glory be to thee.

For these, and all other Blessings, I will thank thee, O Lord, and praise thy Name for ever and ever.

Thou, by thy Mercy, hast caused me and my Christian Brethren, to be born within thy Church, and consecrated to thee by Baptism, and given us not only natural Consciences, but the Light of the Holy Scriptures, and many Instructours, and means of Grace, and hopes of Glory.

And when the Church was corrupted and overspread with false and erroneous Doctrines in Religion, thy Providence took care of thy beloved Spouse, and brought Light out of Darknes, and caused the Purity of thy Gospel to shine forth in a glorious Reformation.

We

We have had the benefit of Pious Sermons and Writings, and excellent Examples; of good Company and Discourses, wholesome Reproofs and Admonitions; serious Counsels and charitable Prayers, and the restraints of Fear and Shame and Love.

Thou hast caused us to believe all the Articles of the Christian Faith, and inspired us with holy Thoughts, and devout Affections, and godly Resolutions.

Thou hast given us tender Consciences, and filled us with Celestial Joy, and enabled us to make some progress in Religion.

Thou hast given us a Capacity of serving thee, and some Will to do it; and spiritual Assistances to attain everlasting life, which the greatest part of the World is wholly ignorant of.

Blessed, for ever blessed be thine infinite and condescending Mercy, which has set before us the glorious Rewards of eternal Happiness, to buoy up our sinking Spirits, that our Faith fail not in the midst of this boisterous and tempestuous World.

Blessed, for ever blessed be thine inexpressible Kindness, in encouraging us with precious Promises to support us in our Calamities, and affording us such plentiful Helps and Succours, and a guard of watchful Angels, to conduct us safely to our desired Home, the joyous Regions of Bliss and Glory.

And

And whenever we failed by our Weakness and Infirmary, or wilful Negligence, thou hast not forsaken, but invited us to Repentance and Pardon.

I acknowledge, O my God, that we have deserved full vials of thy Wrath and Indignation; and that, if thou hadst dealt with us according to our deservings; we had now at this instant been desperately bewailing our Miseries, in the Sorrows and Horrors of a sad Eternity.

But thy Mercy has triumphed over thy Justice, and thou hast continued our Lives, and opened unto us the Gates of Grace and Mercy.

Thou hast not cut us off in the action of damnable Sins, though we have justly deserved it, but graciously called us to Amendment and Reformation, and spared us, O Lord, thou Lover of Souls.

Blessed, for ever blessed be thine infinite Love, which has not only permitted us to serve the Necessities of our Nature, but hast made them to become parts of our Duty.

Thou hast also prevented many Sins, which we should have committed, and art the Authour of all the good things that we do; and therefore not unto us, O Lord, not unto us, but unto thy Name be the Glory.

For these, and all other Mercies to my self and others, my Soul, does magnify the Lord, and all that is within me, does praise his holy Name.

I praise thee also, for all outward Blessings; for our Health and Beauty, Strength and Liberty; for our Friends, and their charitable Advice and Reproofs; for our daily, plentiful and wholesome Food; for our convenient and decent Raiment; for our Success in Business, and all other Comforts and Necessaries of this Life.

Especially I magnify thy Providence for that universal Plenty, Peace and Prosperity, which thou hast at any time granted this Nation; and more particularly for that Subsistence, which thou hast afforded me amongst the rest of thy Servants.

For thy continual Protections of us all, from all ghostly and bodily Dangers; for the sweet alloys of those Troubles, which thou hast at any time inflicted on us; for the Injuries we have suffered from other Men; and for all those Corrections and Judgments, which thou hast sent to bring us to thy self.

Great things are they, that thou hast done; O Lord, who is like unto thee.

Oh, what great Troubles and Adversities hast thou shewed us! and yet didst thou
turn

turn and refresh us, yea, and broughtest us from the deep of the Earth again.

Thou hast brought us to great Honour, and comforted us on every side.

Therefore will I praise thee, and thy Faithfulness, O God; unto thee will I sing, O thou holy one of *Israel*.

O Lord, I will be glad, and rejoice in thy Mercies, for thou hast considered our troubles, and known our Souls in Adversity.

Thou hast satisfied us with the Plenteousness of thine House; and given us Drink of thy Pleasures, as out of the River.

Thou hast made our Lives pleasant and safe; and when thou hast smitten us, thou hast not given us over unto Death.

Glory be to thee, for all those measures of Wisdom, which thou hast afforded any of us; for all our Abilities of Mind or Body; for all our Benefactors; for our good Education, the Society of our Friends, and Love of our Neighbours; for our good Names and faithful Servants.

But most especially for thy gracious permission of our Addresses to thy Majesty, and all the leisure and opportunities which thou hast given us of praying to thee, and receiving the holy Eucharist.

For

For these, and all other, known or unknown, or forgo ten Benefits; I will thank thee, O Lord, and praise thy Name for ever and ever.

Every day will I sing of thee, and praise thy Name for ever and ever.

For great and marvellous are thy Works, O Lord God Almighty, just and true are thy Ways, O King of Saints.

While I live, will I praise thee, O Lord; as long as I have any being, I will sing praises unto thee, O blessed Saviour, my King and my God.

Every day declares thy Love, and every moment gives me new Testimonies of thy fatherly Care and Providence.

Therefore shall my Mouth speak thy Praise, O Lord; and let all Flesh give Thanks unto thy holy Name, for ever and ever.

For thou, Lord, hast made us glad through thy Works; I will rejoice in giving Praise for the Operations of thy Hands.

I will love thee, O Lord my King, and I will praise thy Name for ever and ever.

Oh, the Depth of the Riches of thy Love; blessed Lord, how unalterable is thy Mercy, and thy Love past finding out!

Blessing and Honour, Glory and Power, Thanksgiving and Praise, more than I can utter, more than I can conceive, be unto thee, O most adorable Trinity; *Amen, Amen, Amen.* There.

Sunday.

21

Therefore with Angels and Arch angels, and with all the Company of Heaven, I laud and magnify thy great and glorious Name, evermore praising thee, and saying,

Holy is our God, holy is the Almighty, holy is the Immortal; holy, holy, holy Lord God of Hosts, Heaven and Earth are full of thy Glory, Glory be to thee, O Lord most high.

Blessed be the Lord God, even the God of *Israel*, who only doth wondrous things.

And blessed be the Name of his Majesty for ever, and let all the Earth be filled with his Majesty; *Amen*, and *Amen*.

The Third Part.

The Acts of Adoration, Pag. 1.

Let him, that uses this Manual, keep a Catalogue of the chiefest Mercies bestowed upon himself and his Friends; which when he has considered, together with all those that he or they have received since the last Sunday, let him say

A Thanksgiving for priate Mercies.

I Will sing of the Lord, because he hath dealt so lovingly with us; yea
I

I will praise thy Name, O Lord most high.

Thou hast given us the Defence of thy Salvation; thy right Hand also did hold us up, and thy loving Correction hath made us great.

O my gracious God, my Heart is in some measure full of the sense of thy Love to me and my Friends; and what have I to return to thee, but Love again?

'Tis all I have to offer thee; accept it, O merciful Lord, imperfect as it is; and do thou daily heighten our sense of thy Love to us, that we may daily heighten our Love to thee.

To thee, O Eternal God, the Almighty Father of Men and Angels and all Creatures:

To thee, to whom the Cherubims and Seraphims, and all the Host of Heaven do perpetually sing Praises, and never ceasing Hymns, and eternal Anthems.

With these holy and blessed Spirits, I thine unworthy Servant, do humbly offer up my Heart and Voice, to join with the blessed Choir, and celebrate the Praises of the Lord, and say,

Glory be to the Father, &c.

As it was in the beginning, &c.

O thou infinite Lover of Souls, with all my Heart I love, I praise, I adore thy Love
to

to me and my Friends; but alas! I can never do it enough.

O do thou at last translate us all to thy Kingdom of Glory, that we may all love thee to the utmost capacity of Creatures, and praise thee to all Eternity.

In the mean time, O Lord, accept of this my Sacrifice, even the Sacrifice of my whole Heart, which I now give unto thee.

The Acts of Resignation, Pag. II.

An Hymn.

Praise the Lord, O my Soul, and all that is within me, praise his Holy Name.

Praise the Lord, O my Soul, and forget not all his Benefits.

Who forgiveth all thy Sin, and healeth all thine Infirmities.

The Lord is full of Compassion and Mercy, long Suffering, and of great Goodness.

He will not always be chiding; neither keepeth he his Anger for ever.

He hath not dealt with us after our Sins; neither rewarded us according to our Wickednesses.

For look how high the Heaven is in comparison of the Earth, so great is his Mercy also towards them that fear him.

Look

Look how wide also the East is from the West, so far hath he set our Sins from us.

Yea, like as a Father pitieth his own Children, even so is the Lord merciful to them that fear him.

The merciful goodness of the Lord endureth for ever and ever upon them that fear him, and his Righteousness upon Childrens Children.

Even upon such as keep his Covenant, and think upon his Commandments to do them.

O praise the Lord, ye Angels of his, ye that excel in Strength, ye that fulfil his Commandments, and hearken unto the Voice of his Words.

O praise the Lord, all ye his Hosts, ye Servants of his, that do his Pleasure.

O Speak good of the Lord, all ye Works of his, in all places of his Dominion; praise thou the Lord, O my Soul, praise the Lord and say,

Glory be to the Father, &c.

As it was in the beginning, &c.

A VOW.

IN the Name of God the Father, God the Son, and God the Holy Ghost, *Amen.*

I who am a most wretched Sinner, here personally appearing, and prostrate before the

the glorious Majesty of the great and dreadful God, do most faithfully believe that he has pardoned all my former Sins.

And therefore I do in the most solemn manner protest and vow before Almighty God, who knows the Secrets of my Heart, and who (as I expect and firmly believe) will save or damn me both Body and Soul, irrevocably to all Eternity, according to the sincerity of this my Resolution; I say, that I do before him, as I tender my eternal Salvation, desire, and fully resolve and vow, to honour him, serve him and obey him, for ever hereafter, giving and dedicating to him for this end all the Faculties of my Soul, and the Members of my Body, to be his faithful, loyal, and most obedient Subject and Servant for ever.

All this I do most sincerely vow before God; and as long as I breath, and am in being, I will never unsay, revoke or repent me of this my solemn Vow, or any the least part thereof.

But I will follow the example of Jesus Christ, and at any time sacrifice my Life and Fortune to save the Souls of Men.

I will go on to Perfection in all Christian Duties, as far as 'tis possible for me with my earnest and most vigorous Endeavours and God's Assistance.

I scorn all Pleasure, Praise and Vanity;
and despise the glittering Follies of a deceit-
ful World.

Dear God, I renounce them all, and am
resolved to cast off their tyrannous Yoak.

I detest and abhor their Service, and will
for the future embrace my Saviour.

And I will rather die the most bitter and
painful, and most barbarous Death, than
wilfully sin against my gracious God in any
particular.

And I most humbly beseech Almighty
God, the Father, the Son, and the Holy
Ghost, to confirm me in this Resolution of
living a holy Life, and to accept of this my
Vow, and to give me Strength and Grace to
perform all holy Actions through Jesus
Christ, my Lord.

All this is my bounden Duty, and I heart-
ily thank thee, O Heavenly Father, who
hast called me to this state of Salvation,
through Jesus Christ my Saviour.

The Prayer for God's Assistance, *Pag. 5.*

Te Deum.

I Praise thee, O God, I acknowledge thee
to be the Lord.

All the Earth doth worship thee, the Fa-
ther everlasting.

To

To thee all Angels cry aloud, the Heavens
and all the Powers therein.

To thee Cherubin, and Seraphin, conti-
nually do cry.

Holy, holy, holy, Lord God of Sab-
aoth.

Heaven and Earth are full of the Majesty
of thy Glory.

The glorious Company of the Apostles
praise thee.

The goodly fellowship of the Prophets
praise thee.

The noble Army of Martyrs, praise thee.

The holy Church throughout all the
World, doth acknowledge thee.

The Father of an infinite Majesty.

Thine honourable, true and only Son.

Also the holy Ghost the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Fa-
ther.

When thou tookest upon thee to deliver
Man, thou didst not abhor the Virgins
Womb.

When thou hadst overcome the sharpness
of Death, thou didst open the Kingdom of
Heaven to all Believers.

Thou sittest at the right hand of God in
the Glory of the Father.

I believe, that thou shalt come to be our
Judge.

I therefore pray thee, help thy Servants,
whom thou hast redeemed with thy precious
Blood.

Make them to be numbred with thy Saints
in Glory everlasting.

O Lord, save thy People, and bless thine
Heritage.

Govern them, and lift them up for ever.

Day by day, I will magnify thee.

And I will worship thy Name, ever World
without end.

Vouchsafe, O Lord, to keep us this day
without Sin.

O Lord, have Mercy upon us, have Mercy
upon us.

O Lord, let thy Mercy lighten upon
us, as our Trust is in thee.

O Lord, in thee have I trusted, let me
never be confounded.

The Fourth Part.

An Hymn.

BE glad, O ye Righteous, and rejoice in
the Lord, and be joyful all ye that are
true of Heart.

Sing Praises unto the Lord, O ye Saints
of his, and give thanks unto him, for a re-
membrance of his Holiness.

For

Sunday.

29

For the Word of the Lord is true, and
all his Works are faithful.

He hath shewed us marvellous great
Kindness, and blessed us for ever.

The Lord is great, and cannot worthily
be praised; he is more to be feared than all
Gods,

Great is the Lord, and great is his Power,
yea, and his Wisdom is infinite.

The Greatness of his Glory reacheth un-
to the Heavens, and his Truth unto the
Clouds.

He loveth Righteousness and Judgment,
the Earth is full of the Goodness of the
Lord.

By the Word of the Lord were the
Heavens made, and all the Host of them by
the Breath of his Mouth.

Blessed are the People whose God is the
Lord *Jehovah*, and blessed are the Folk
that he hath chosen to be his Inheritance.

O love the Lord, all ye his Saints; for
the Lord preserveth all them that be faith-
ful; and plenteously rewardeth the proud
doer.

Therefore shall every good Man sing of
thy Praise; O my God, I will give Thanks
unto thee for ever and ever.

Glory be to the Father, &c.

As it was in the beginning, &c.

C 3

Another

Another Hymn.

I Will give Thanks unto thee, O Lord,
with my whole Heart; I will speak of
all thy marvellous Works.

I will declare thy Name unto my Bre-
thren, in the midst of the Congregation will
I praise thee.

I will be glad and rejoice in thee; yea,
my Songs will I make of thy Name, O thou
most highest.

For thou O God, who art the righteous
Lord, lovest Righteousness; thy Counte-
nance will behold the thing that is just.

Thine Eyes consider the Poor, and thine
Eye-lids try the Children of Men.

Thou, Lord, dost allow the Righteous;
but the Ungodly, and him that delighteth
in Wickedness, does thy Soul abhor.

I will give Thanks unto thee, O Lord,
according to thy Righteousness; and I will
praise thy Name, O Lord most high.

For who is God, but thou, O Lord? or
who hath any Strength, but thou, O God?

Thou, Lord, dost save the People that
are in Adversity; thou, Lord, dost bring
down the high looks of the Proud.

Therefore will I offer in thy Dwelling
an oblation with great Gladness; I will sing
and speak Praises unto thee, O Lord.

I will

I will declare thy Righteousness in the great Congregation; Lo, I will not refrain my Lips, O Lord, and that thou knowest.

I will not hide thy Righteousness within my Heart; my Talk shall be of thy Truth, and thy Salvation.

I will not keep back thy loving Mercy and Truth, from the great Congregation.

O Lord my God, great are the wondrous Works which thou hast done, like as be also thy Thoughts, which are to us-ward.

If I should declare them, and speak of them, they should be more than I am able to express.

Thy Mercy, O Lord, reacheth unto the Heavens, and thy Faithfulness unto the Clouds.

Thou art a Father to the Fatherless, and defendest the Cause of the Widows; even thou, O God, in thy holy Habitation.

Thou hearest the Poor, and despisest not the Prisoners.

Righteousness and Equity, are the Habitation of thy Seat; Mercy and Truth shall go before thy Face.

Thou, Lord, settest up the Meek, and bringest the Ungodly down to the ground.

Thy Seat, O God, endureth for ever; the Sceptre of thy Kingdom is a Sceptre of Righteousness.

O sing Praises, sing Praises unto our God; O sing Praises, sing Praises unto our King.

Who sitteth in the Heavens over all, giving Strength and Grace to his People.

The Lord is King over all the Earth, sing ye Praises with understanding.

He is our God, even the God of whom cometh Salvation; God is the Lord, by whom we escape eternal Death.

Blessed be the Lord God of *Israel*, World without end, *Amen*.

Let every thing that hath Breath, praise the Lord, and let all the Host of Heaven cry aloud and say,

Glory be to be Father, &c.

As it was in the beginning, &c.

The 145 Psalm.

I Will magnify thee, O God my King, I will praise thy Name for ever and ever.

Every day will I give thanks unto thee, and praise thy Name for ever and ever.

Great is the Lord, and marvellous worthy to praised, there is no end of his Greatness.

One Generation shall praise thy Works unto another, and declare thy Power.

As

As for me, I will be talking of thy Worship, thy Glory, thy Praise, and wondrous Works.

So that Men shall speak of the Might of thy marvellous Acts, and I will also tell of thy Greatness.

The Memorial of thine abundant Kindness shall be shewed, and Men shall sing of thy Righteousness.

The Lord is Gracious and Merciful, Long-suffering, and of great Goodness.

The Lord is loving unto every Man, and his Mercy is over all his Works.

All thy Works praise thee, O Lord, and thy Saints give Thanks unto thee.

They shew the Glory of thy Kingdom, and talk of thy Power.

That thy Power, thy Glory, and the Mightiness of thy Kingdom might be known unto Men.

Thy Kingdom is an everlasting Kingdom, and thy Dominion endureth throughout all Ages.

The Lord upholdeth all such as fall, and lifteth up all those that are down.

The Eyes of all wait upon thee, O Lord, and thou givest them their Meat in due Season.

Thou openest thine Hand, and fillest all things living with Plenteousness.

The Lord is Righteous in all his Ways,
and Holy in all his Works.

The Lord is nigh unto all them that call
upon him, yea, all such as call upon him
faithfully.

He will fulfil the Desire of them that
fear him; he also will hear their Cry, and
will help them.

The Lord preserveth all them that love
him, but scattereth abroad all the Ungodly.

My Mouth shall speak the Praise of the
Lord, and let all Flesh give Thanks unto his
holy Name, for ever and ever.

Glory be to the Father, &c.

As it was, &c.

Acts of Love.

O Blessed Jesus, thou art worthy of all
Adoration, Honour and Love.

Thou art Wonderful, the Counsellour, the
mighty God, the everlasting Saviour, the
Prince of Peace.

Of thy Government and Peace, there shall
be no end.

Thou art the Brightness of thy Father's
Glory, the express Image of his Person, the
appointed Heir of all things.

Thou upholdest all things by thy Power,
thou didst thy self purge our Sins, and thou
art

art set on the right Hand of the Majesty on high.

Thou art better than the Angels, and hast by Inheritance obtained a more excellent Crown than they.

Thou, O dearest Jesus, art the Head of thy Church, the beginning of all things, and the first Born from the Dead.

In all things thou hast the Preeminence, and it pleased the Father, that in thee should all fulness dwell.

Kingdoms are in love with thee, Kings lay their Crowns and Sceptres at thy Feet, Queens are thy Handmaids, and whole Nations serve thee.

Thou hast ascended up on high, and led Captivity captive, and received Gifts for Men, yea, even for thine Enemies, that the Lord God might dwell among them.

Thou hast overcome all the Powers of Death and Hell, and redeemed us from the Miseries of a sad Eternity, and sittest at the right Hand of God, making Intercession for us, with a never ceasing Charity.

O do thou, holy Jesus, take from me all Affections to Sin and Vanity; let not my Affections dwell below, but soar up towards the Element of Love, to the Seat of God, to the Regions of Glory, and of Eternal Happiness.

That I may wholly live unto thee, my God, who art my Hope and my Desire, my Delight, and all my Joy, my Light, Life and Strength, my Glory and Worship, my Health, Defence and Shield, my Leader and my Guide.

Thou, O Lord, art the thing that I long for; O God, who is like unto thee?

O when shall that happy time come, when I shall embrace my Saviour, and Solace my self in the Arms of my dearest Love?

When shall I love thee with the most Seraphick Fervour; worship thee with the most intense Devotion; and serve and praise, fear and adore thy Majesty, with the humblest Reverence of my Soul?

Like as the Hart desireth the Water-brooks, so longeth my Soul after thee, O God.

My Soul is a-thirst for God, yea even for the living God; when shall I come to appear before the Presence of God?

Oh, how amiable are thy Tabernacles, thou Lord of Hosts?

My Soul hath a Desire and Longing to enter into thy Courts, O Lord; my Heart and my Flesh rejoice in thee the living God.

O when shall I be satisfied with the Pleasures of thine House, and the Fulness of Joy in the New *Jerusalem*.

When shall I love thee in Heaven, without either Coldness or Interruption?

When

When shall I behold thy glorious Face,
which the holy Angels do behold with Joy
and Wonder?

When shall I have the transporting Vi-
sion of thy most amiable Goodness, that I
may unalterably love, that I may never more
offend thee?

Whom have I in Heaven but thee? and
there is none upon Earth, that I desire in
comparison of thee.

Come, Holy Jesus, come quickly, come
and purify, and take possession of my Soul;
empty it of all Filthiness, both of Flesh and
Spirit, that it may please thee to dwell
with me.

That I may live in thy Fear, and die in
thy Favour, and feast with thee for ever.

O do thou guide me through all the
mazes of this mortal Life, and conduct me
soon and safely through the gloomy shades
of Death.

For I groan earnestly, I pant and languish,
desiring to be cloathed with Immortality.

I desire to put off this my Tabernacle;
Oh, be thou pleased to receive me into ever-
lasting Habitations.

Bring my Soul of Prison, that I may give
Thanks unto thy Name.

Make me to stand before thy Throne, and
to serve thee Day and Night.

Receive

Receive me into the Peace of Rest; and take me where I shall for ever behold thy Face, and follow the Lamb whithersoever he goeth.

Oh let this be my Portion, O my dearest God; and let it come quickly.

For I desire earnestly to be dissolved, and to be with Christ, if it be thy blessed Heavenly will; nevertheless not my will, but thy will be done.

Hear me, O God; hear me and help me, and release my Soul.

Hear, and have Mercy, and receive my Spirit.

For it thirsts after thee, and longs for thee, and heartily prays to live with thee in Heaven.

O take me soon to thy blessed Self, and put me out of all possibility of losing Heaven.

Let the day of my departure come, that I may enjoy my Saviour.

Come, Lord Jesus, come quickly.

Come dearest Jesus, and receive my panting Soul.

Come, and bless me with everlasting Joy, Amen. O Lord God, Amen, Amen.

The Fifth Part.

A Prayer before Examination.

O Thou great Judge of Heaven, in whose Presence I now stand, and before whose dreadful Tribunal I may perhaps very soon appear, to give a strict Account of all my Actions, and of every evil Word, and of every evil Thought, when mine own Conscience shall be my Accuser; grant that my Soul may be so much affected with those unconceivable Horrors, which will then certainly seize an impenitent Sinner, when the last Trump shall call him out of his Grave, and the very Devils shall begin to drag him to thy Judgment Seat, that I may strive the more earnestly to make my Peace with thee, and to judge my self here, lest I be condemned hereafter.

To that end, O Lord, I am now about to search into my Spirit, which alas! will certainly deceive me; do thou therefore, O searcher of the Heart, and trier of the Reins, discover to me all the Evils and Deceits of mine own Heart, that I may confess and bewail, and forsake them, and obtain thy Pardon.

Grant

Grant also, I most humbly beseech thee, that I may call to mind all those Mercies, which I have this Day received.

Oh suffer none of them to slip out of my remembrance, but enable me to recount them all, and to thank thy Majesty for all thine inestimable Favours.

Hear me and help me, O Lord God of my Salvation. (*Examine the Thoughts, Words and Actions of the day past, and when you have written down your Sins, and the Mercies you have received, say,*)

Acts of Repentance.

I Have sinned, O Lord; I have sinned by (*the Sin of ——— and*) Sins of Infirmity and secret Sins, which I cannot call to mind.

O Lord, my Wickedness is great, and mine Iniquities are infinite; my Sins have taken such hold upon me, that I am not able to look up; they are more in number than the Hairs of my Head, and my Heart would fail me, but that I know that thy Mercies are more numberless than my Sins.

Have Mercy upon me therefore, O Lord, according to thy great Goodness; according to the multitude of thy Mercies do away mine Offences.

O Hea:

O Heavenly Father, receive me into the Arms of thy Fatherly Compassion, as thou didst the returning Prodigal, and forgive me all Transgressions, for the Merits of my Saviour.

For the merciful Bowels of God the Father, for the bleeding Wounds of God the Son, for the unutterable Groans of God the Holy Ghost, O Lord, hear; O Lord, forgive; O Lord, hearken and do; O pardon my Sins, O Lord my God.

Nail them to thy Cross, I beseech thee, and bury them in thy Grave, that they may never rise up in Judgment against me at the last great Day.

And let thy Holy Spirit so prevent and accompany, and watch over me this Night, that I may transgress none of thy Commandments.

A Prayer for seasonable Rest.

Lord, grant that my Sleep may be moderate and undisturbed, free from all vain, frightful and filthy Dreams, and let me not be terrified by ghostly Spectres and illusions of the Devil.

But let it be thy good pleasure to refresh me this Night with such seasonable Rest, that I may rise the next Morning more fit for thy Service, and more willing to perform it.

Acts

Acts of Thanksgiving.

ACcept also of my humblest Praise and Thanksgiving, O Lord, for all the Goodness thou hast this Day shewed me; for thy gracious Protection, and all the Help of preventing or restraining Grace thou hast vouchsafed me; for whatever I have done, which is in any measure acceptable to thee; for whatever Progress I have made in my Business, and for thy Preservation of me from all the Miseries and Dangers which frail Mortality is every Moment exposed to.

For (*here name the particular Mercies of the Day.*)

For my Baptism, and all the blessed opportunities thou hast given of praying to thee, and receiving the holy Eucharist; for the Redemption of the World by our Lord Jesus Christ, for the means of Grace, and hopes of Glory.

For these, and all other Benefits, I will thank thee, O Lord, and praise thy Name for ever and ever.

Acts of Intercession.

O Lord God, to thine Almighty Protection I recommend his Sacred Majesty, and all the Royal Family (*my Father and Mother, Brethren*

Sunday.

43

Brethren and Sisters, Husband or Wife and Children,) all my Relations, Friends and Enemies; all the Benefactors to my Soul or Body, all (my Superiours, Equals and Inferiours) in this (City, Town or Parish) all this (Family or Society) all that (are commended to my Prayers, all that) belong to this Nation, and the whole World, both Christian and Infidel; O do thou protect them all from all the Miseries and Dangers which may happen to their Bodies or Souls.

Acts of Resignation.

AND now, O Lord, I do more especially, and most solemnly commit myself to thy merciful Care and Providence, beseeching thee to do with me, as it seemeth good in thine Eyes.

For I have no Desires of my own, but am wholly indifferent either to live or die, according as thou seest to be most convenient for me.

Into thy Hands therefore, I commend my Soul and Body.

I will lay me down in Peace, for thou, O Lord, wilt have Mercy upon me.

Our Father, &c.

Monday.

Monday.

The First Part.

*The First Part for Sunday, beginning
Pag. 1.*

The Second Part.

A Preparatory Prayer.

PRevent me, O Lord, in all my Doings, with thy most gracious Favour, and further me with thy continual Help; that in all my Works, begun, continued and ended in thee, I may glorify thy Holy Name, and finally by thy Mercy, obtain everlasting Life, through Jesus Christ my Lord.

Lord, I know not what to pray for as I ought; O let thy Spirit enlighten mine Understanding, and help mine Infirmities, that I may discern what is pleasing to thee; and do thou enable me to offer up a spiritual Sacrifice,

Sacrifice, acceptable through the Merits of my Saviour.

Acts of Humility.

O Lord my God, I adore thy Majesty, and revere thy Power, and confess all Glory, Dignity and Honour, to be thine alone.

But as for me, I am vile Dust and Ashes, the Son of Corruption, and the Heir of Rottenness, seiz'd upon by Folly, a Lump of Ignorance and Sin, Shame and Death.

I am not worthy, O Lord, of the Air I breath, of the Earth I tread upon, or of the Sun that shines upon me; much less worthy to lift up either Hands or Eyes to Heaven.

I am not worthy, O Lord, I am not worthy to be accounted amongst the meanest of thy Servants, nor worthy to be sustained by the least Fragments of thy Mercy, but to be plung'd into the depths of Hell, and shut out of thy Presence for ever, with Dogs and Unbelievers.

An Introductory Prayer.

BUT thou art infinitely merciful, O dearest Jesu, and hast commanded us to Pray.

Accept

Accept me therefore, who do in the humblest Reverence of my Soul, approach the Throne of thy Glory.

O suffer a repenting Sinner to speak unto my Lord.

O ponder the Voice of my humble Petitions, my King and my God, for unto thee do I make my Prayers.

Holy, Holy, Holy, Lord God Almighty, whose Mercies are everlasting, and thy Power infinite, look down I beseech thee, with a tender Eye of Pity and Compassion, and hear the Prayers of thine unworthy Servant, who am prostrate before thee, to implore a Blessing upon the whole Race of Mankind.

More especially, O Lord, I pray unto thee, in the behalf of his Sacred Majesty, and all the Royal Family, my self, and (*here mention your Father, Mother, Brethren, Sisters, Husband or Wife, Children, the chief of your Relations, Benefactors, Friends, Enemies, Acquaintance, Neighbours; all those that want any of those Graces or Blessings, which you are about to pray for; those that are commended to your Prayers, or have no leisure to pray; the Authors also of those good Books, to which you are chiefly indebted, if the Authors be living; you may also mention some very good or bad Men, whom you know or hear of, and any other person whom*
you

you please. Therefore it is convenient, that he that uses this Manual, should keep a Catalogue of all those particular Persons.)

O vouchsafe me and them, and all Mankind, all those Graces and Blessings which thou knowest that we stand in need of.

O do thou bless and prosper us, sanctify and preserve us.

Give unto us all, a Portion of all the good Prayers, that are made in Heaven and Earth, the Intercessions of our Lord, and the Supplications of all thy Servants.

O remember not our Sins and Offences, but receive us, O Heavenly Father.

Have Mercy upon us, and forgive us all our Sins, through the Merits of Jesus Christ our Saviour.

Hear not the Voice of our manifold Sins, which cry aloud for Vengeance, but look upon the bleeding Wounds of our Redeemer.

By his insufferable Torments, deliver us from the Miseries of the nethermost Hell.

Let his Cross and Passion, and most bitter Death, blot our Iniquities out of thy Remembrance.

O Lord, hear; O Lord forgive; O Lord, hearken and do; consider our danger; suffer not

not our Souls to perish; but receive my Prayer, O Lord my God.

Deliver us not over into the Power of accursed Fiends, suffer us not to be damn'd eternally; but rescue us, O Lord, from the Jaws of Destruction.

Consider, O Lord, and accept the Tears of those that do repent; and give Grace to the wicked ones, that they may speedily turn to thee; and do thou, O dearest Jesu, receive me with them into thine everlasting Glory.

Lord, thou knowest the Frailty of human Nature to be so great, that without thy preventing and assisting Grace we cannot stand upright; grant us therefore such Strength and Protection as may support us in all Dangers, and succour us in all Temptations.

O consider our Weakness, and leave us not; but make us more than Conquerours in all our Spiritual Combats.

Look upon us, O Lord, from Heaven, with an Eye of Tendernefs and Compassion.

Support us, O Lord, in all our Necessities; keep us for ever in thy Fear and Favour; make us throughly happy, and grant us whatever we wisely desire.

O pity and help, and have Mercy upon us all, for the sake of Jesus Christ our blessed Lord and Saviour.

O do thou, for his sake, give us all those things, that are most convenient for us, and most conducive to our Welfare here and hereafter.

A Prayer for Faith.

O Most adorable Trinity, three Persons and one God, whom without Faith it is impossible to please, give us, I beseech thee, wise and understanding Hearts, that we may stedfastly believe all the Articles of the Christian Faith.

That we may acknowledge thee, and none but thee, O most infinite and glorious Being, to be from everlasting to everlasting, without beginning or end, independent, unchangeable and invisible, although we cannot comprehend thine inconceivable Greatness.

That we may believe and adore thine infinite Goodness and Mercy, Truth, Justice and Wisdom, Power, All-sufficiency and Majesty; and be fully persuaded, that thou, who didst make the Heavens, art present in all places, and knowest all things, and disposest all things by thy good Providence.

And grant, O Lord, that as we believe the Truth of thy Nature, so we may unfeignedly assent to the Truth of thy Word, revealed in the Holy Scriptures.

D

Convince

Convince us, that whatever thou dost there affirm, is undoubtedly True; that thy Commands are most Just and Reasonable, and that thy Threats and Promises, both temporal and eternal, will certainly be performed.

And Oh! that we may feel the blessed Influence of this Holy Faith, that it may fill our Minds with awful and reverend Thoughts of thee, and a deep Sense of thine Omniscience and Omnipresence; that it may not be dead and ineffectual, but have its perfect Work in Love.

O suffer us not to encrease our Guilt, by the Abuse of thy Mercies, or deceive our selves by a bare Belief of thine Existence (lest our Faith be like that of the Devils, who believe and tremble) but stir us up to the performance of those Conditions to which thy Promises belong.

Enable us, O Lord, by our Faith, to overcome the World, and avoid all false Doctrines in Religion, and conform our whole Lives to the Image of our Saviour.

That we may eschew those things, that are contrary to our Profession; and follow all those things that are agreeable to the same; and seriously consider, that Faith without Works is dead.

Grant this, O Lord, that at the end of our Days we may receive the end of our Faith,

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Faith, even the Salvation of our Souls, through thy Mercies, O blessed Saviour and Redeemer.

A Prayer for Hope.

BLessed Lord, who art the Hope of all the ends of the Earth, let us thine unworthy Servants, never be destitute of a well-grounded Hope, or possessed with a vain Presumption, or plunged into Despair.

Suffer us not, O merciful God, to think, that thou wilt either be reconciled to our Sins, or reject our Repentance; but grant, that we may in such wise, hear, read, mark, learn, and inwardly digest thy holy Word, that we may embrace, and ever hold fast the blessed Hope of everlasting Life.

And let this Hope be grounded on, and consistent with thy Promises, that it may encourage and enable us to purify our selves from all Filthiness of Flesh and Spirit.

That it may be a sure and stedfast Anchor of our Souls, and fill us with Pleasure and Delight, and Peace of Conscience, and continual Joy in the Holy Ghost.

O suffer us not, most Holy Father, to turn thy Grace into Wantonness, or to make thy Mercy an occasion of Security; but let thine unspeakable Mercy, made known to us in thy Promises, constrain us to Obedience,

dience, and bring forth in us modest Desires, and an humble Confidence in thee, that we may never have our Portion with the desperate Persons amongst the hopeless and accursed Spirits.

Though our Sins lie heavy upon us, and the Punishment which we deserve for our Offences, be great and intolerable; yet do thou comfort and refresh us.

O give us a right Understanding of thy Justice and Mercy, and the condition of our Souls; and so long as we act in Truth and Sincerity, let us not be troubled with groundless Scruples, Fears and Jealousies, and let us never think our Crimes unpardonable.

For thou art infinitely more merciful, than we can be sinful; let us therefore, dearest Jesu, hope in thee for ever.

Oh satisfy the longing Desires of our Souls, with the Sense of thy Mercy, in the Pardon of our Sins; and though we do not arrive to the Perfections of thy chiefest Servants, yet let us not cast away our Confidence in thee, but comfortably expect a blessed Translation to thine eternal Glory, and let us never be confounded.

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A Prayer for the Love of God.

O Holy and gracious Lord, who art infinitely excellent in thy Self, and infinitely bountiful and compassionate towards the Sons of Men, and hast prepar'd for them that love thee, such good things as pass Man's Understanding; inflame our Hearts with fervent Love towards thee, that we may worship and adore, serve, honour and obey thee, who art the only proper object of our Love.

Fill us with ravishing Admiration of thy transcendent Perfections, and thine unspeakable Mercy, both to our Souls and Bodies.

And let the Contemplation of them, fill us with such Devotion towards thee, that we may never forget thee by intemperate Mirth and Pleasure in any other enjoyment.

Oh! that our Affections may be set on Fire, that our Hearts may burn, and be the Sacrifices of Love, and the Flames of them may be ever aspiring towards, in pursuit of thee, and never rest till they arrive at thy Presence in a blessed Immortality.

Grant that our Devotion may increase eternally, and tend towards Infinity, since whatever is less than infinite, is not worthy of thee.

Make our Souls warm with an habitual Zeal, that our Love may be perfect, and cast out Fear and Sloth, and produce in us an earnest Endeavour to promote thy Glory, a constant Desire of pleasing thee, and a great Tenderness of offending thee.

Grant, that we may hate, detest, and abhor all those things which alienate our Hearts from thee.

That we may forsake our own Ease, Goods, Friends, and Life it self, when we cannot keep them without disobeying thee.

Oh, that we may testify our Love, by a constant desire of enjoying thee, that we may delight in frequent converse with thee here on Earth in earnest Prayers, and pious Meditations, in daily reading and hearing thy Holy Word, and a constant Attendance on thy Sacred Altar.

But especially that we may pant after the Fountain of Life, and everlasting Glory, and thirst after thy Presence in Heaven, where are Pleasures for evermore.

Grant this, O merciful Father, for thine infinite Mercies sake.

A concluding Prayer.

A Lmighty God, who hast given me Grace at this time to make my Supplications before thee; I beseech thee to pardon the

the coldness and wandrings, and all other failings of thine unworthy Servant, and to accept and perform my Prayers, and the Prayers of thy whole Church, as thou in thy Divine Wisdom, seest to be most convenient.

Hear us, O Lord, I beseech thee, and those things, which for our unworthiness we dare not, and for our blindness we cannot ask; vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord; in whose holy Words, I farther pray unto thee, saying, *Our Father, &c.*

God the Father bless us, God the Son defend us, God the Holy Ghost preserve us, God the holy Trinity, be now and ever with us, *Amen.*

To God, the Father of our Lord Jesus Christ; to the eternal Son, that was incarnate and born of a Virgin; to the Holy Spirit, which proceedeth from the Father and the Son, be all Honour and Glory, Worship and Thanksgiving; *Amen, Amen, Amen.*

The Third Part.

The Preparatory Prayer, Pag. 44. *The Acts of Humility*, 45. *The Introductory Prayer*, *ibid.*

A Prayer for the Fear of God.

Most great God, who only art high and to be feared, O replenish our Souls with thy Fear, which is the beginning of Wisdom.

Let the Dread of thy Justice, and the Reverence of thy Power make us tremble to provoke thee.

Oh let us never so misplace our Fear, as to be afraid of Man, whose Breath is in his Nostrils, whose power is limited and subject to thine, and can only reach the Body; but teach us rather to fear thee, who knowest our secret Faults, and will take vengeance of our Sins, and canst torment both Body and Soul in Hell.

Grant this, O Lord, that we may never depart from thee, or commit the least Sin to avoid the greatest Danger; but with a prudent zeal, to the utmost of our Power, maintain thy Religion, and uphold the Truth
in

in all things, and with Fear and Trembling, work out our own Salvation, through the Merits of Jesus Christ.

A Prayer for Grace, to honour God.

O Most glorious Lord God, who dwellest in the Heavens, and art infinite in Perfections, pour into our Hearts, I beseech thee, such a Reverence and Respect of thee, as belongs to so great a Majesty.

Grant, that we may have the highest and most excellent Esteem of thee, and shew forth the same in the whole course of our Lives, in abhorring to do any base and unworthy thing in thy sight, who art always present with us.

And give us Grace, O Lord, to testify the same by a due estimation of, and an awful regard to all those things that belong to thee.

That we may reverence thy House, and use it only for the Service of thee our God, and may therefore shut out all thoughts of the World, even of our most lawtul business, that when we are there, we may converse only with thee.

Suffer us not to turn thy Temple into a Den of Thieves, to dispatch business, to talk impertinently, or behave our selves irreverently in thy House of Prayer.

Grant, that we may never sacrilegiously rob thee of thy possession, or turn those things to any different use, which the Laws of the Land, or our selves or others, have at any time dedicated to thy Service, for the relief of thy distressed Servants, or other charitable Uses.

Grant, that we may devoutly observe the Holy Sabbaths, by a Religious rest from all worldly Business.

That neither they, nor the solemn Feasts of the Church, may be pretences for Idleness, Intemperance and Disorder, but well imployed in publick and private Prayers, pious Discourses, and good Instructions, and all other spiritual Duties; that they may be Days wholly unto the Lord, and Types of our eternal Rest with thee in Heaven.

Make us also, both willing and able, to observe the Days of publick Fasting, which the holy Church enjoyns; and let us not only punish our Bodies by abstaining from Food, but afflict our Souls, and humble our selves before thee, bewailing our own and the Nations Sins, and earnestly praying thee to forgive them, and turn away thy Judgments.

Give us Grace, I beseech thee, to honour thy Word, to receive it reverently, and love it heartily, and look upon it as the Rule of our Actions, to study it much, and read it often,

often, cheerfully to perform whatever it commands, and carefully to avoid those Sins which it forbids.

Give us a tender regard to thy holy Name; that we, who profess our selves Christians, may never dare to blaspheme it by wicked Lives, or to use it irreverently in Discourse or Writing.

And far be it from us, O most Holy Lord, to think or speak any thing evil of thy self, or that which belongs to thee; to talk prophanely, to take thy Name in vain, or to dishonour it by vain, rash or customary Swearing, or wilful Perjury.

O make us serious and deliberate when we take any Oaths, that we may never attest what we know to be false, or promise that which we cannot, or do not intend to perform, or swear to any thing that is wicked or unjust, or by any means unlawful.

Make us also mindful of those private Vows, which any of us ever did, or shall make to thy Sacred Majesty.

O do thou give us Grace to be honest and faithful, that we may diligently perform them.

Finally, O Lord, I beseech thee to grant that we may honour thee in thy holy Sacraments, by an high esteem, and reverend usage of them, and a strict observance of those

solemn Vows, which we made to thee in our Baptism, and which we have since renewed at thy sacred Altar.

O confirm those holy Resolutions, and let them proceed to good Actions, that all our Thoughts, Words and Deeds, may redound to the Glory of thy Holy Name.

That we may give good Examples to other Men, and they seeing our good Works may be in love with Religion, and glorify thee our Heavenly Father.

And do thou, O Lord, accept of our honest Endeavours and imperfect Performances, and have Mercy upon our Souls for Jesus Christ his sake.

The Concluding Prayer, 54.

The Fourth Part.

The Preparatory Prayer, Pag. 44. The Acts of Humility, 45. The Introductory Prayer, ibid.

A Prayer for Grace, to Worship God.

Most great God, who not only permittest, but inviteest us miserable Sinners, to present our Petitions before thee, O let us set a true value on that most inestimable Privilege. Make

Make us sensible, that 'tis a great Honour to approach thy Majesty, and that the Benefits thereof are infinite.

Let constant Use, and a spiritual Life, and joyful Experience convince us, that thy Service is easy, and full of Delight, and that the Joys thereof, are beyond expression.

Oh that the frequency of our Prayers may bear some Proportion to those continual needs which we have of thy Mercy; that we may never omit any opportunities of addressing our selves unto thee, and much less spend that time in Idleness, or wicked Actions, which we may better spend in thy Service.

And far be it from us to worship, or swear by any God besides thee, to provoke thee to jealousy, by paying Divine Honours to Saints or Angels, or any other Creatures.

Give us Grace, O Lord, never to neglect the publick Assemblies of thy Servants, but constantly to join in their humble Addresses to thy Majesty, and always to partake of thy last Supper, when there is opportunity; to be frequent also in our private Devotions to thee, O blessed Father, who see'st in Secret.

And do thou always entertain us with such a blisful Sense of thee, as may fill our Hearts with unspeakable Joy and Satisfaction;

faction; that we may be rather unwilling to depart from thy presence, than weary of conversing with thee.

Oh that our Souls may receive such lasting impressions of thy Goodness, and be so ravish'd with the incomparable Sweetness of thy Service, and such an early foretast of Heaven, that, when we return to our other Employment, our Minds may be often looking back towards thee our God, our eternal and exceeding Joy.

Grant that we may pray with the deepest Humility, and most stedfast Faith, and believe in our Hearts, that thou wilt either grant our Requests, or give us that which thou knowest to be more convenient for us.

Let our Addresses be with a Reverence some ways answerable to thine awful Majesty, and with an earnest importunity and religious Zeal suitable to the greatness of our pressing Wants.

Gather in our Thoughts from our ordinary Business; fix them in a stedfast intention of Mind, and cause the Gestures of our Bodies to express the inward Affections of our Souls; that our Prayers be not turned into Sin, and we may no more incur the guilt of drawing nigh to thee with our Lips, when our Hearts are far from thee.

O raise

O raise in us all these Heavenly Transports of Zeal and Devotion, Love and Desire, Joy and Delight, Praise and Thanksgiving, which become the remembrance of a Crucify'd Saviour, which become the redeemed by the Blood of God.

That we may so ask that we may receive, so seek that we may find, so knock that it may be opened unto us; and that from praying to thee here, we may be translated to praising thee hereafter eternally in the Heavens, through the Merits and Intercession of Jesus Christ, our Lord.

A Prayer for Thankfulness for God's Mercies.

O Most gracious God, and bountiful Father, from whom we receive all the good things that we enjoy, and who hast taught us that 'tis a joyful and pleasant thing to be thankful, suffer us not, I beseech thee, to defraud thee of thy Tribute of Praise, or to lose our own parts in that Divine Pleasure.

But inspire us with devout Affections to render Thanks to thee, that our Hearts may be ever filled with the Sense, and our Mouths with the Acknowledgment of all thy Mercies.

Let us often reflect on thy Benefits, and be diligently observant of thy Fatherly Providence.

vidence in every thing that befalls us, that as we receive daily Blessings from thee, so we may daily give thee Thanks, and shew forth thy Praise, not only with our Lips but in our Lives, by giving up our selves to thy Service, and by walking before thee in Holiness and Righteousness all our Days, through Jesus Christ our Lord and only Saviour.

The Concluding Prayer, Pag. 54.

The Fifth Part.

The Fifth Part for Sunday, Pag. 39.

Tuesday,

Tuesday.

The First Part.

The First Part for Sunday, Pag. 1, &c.

The Second Part.

The Preparatory Prayer, Page 44. The Acts of Humility. 45. The Introductory Prayer, ibid.

A Prayer for a patient and contented Spirit.

O Thou high and holy one, who inhabitest Eternity, and yet art pleased to dwell with the humble Spirits, give us, I beseech thee, such a lively sense of our own Vileness and Misery, Weakness and Uncleaness, and of thine infinite Power and Wisdom, Purity and Goodness, as may work in us a lowly, and unfeigned Submission to thy blessed Will and Wisdom.

That

That we may cheerfully believe and do whatever thou dost assert or command, how impossible soever it seem to our shallow Understandings or contrary to our worldly Interest.

Make us so ready to expose our outward Concernments, whenever our Obedience to thee requires it, that what falls as a prey to Men, may be accepted as a Sacrifice to thee, O God.

Grant that we may never suffer for doing evil; and then O Lord, if it be our Lot to suffer as Christians, let us rejoice that we are counted worthy to suffer for thy Name.

Inspire us with Courage and Resolution, to tread in the steps of our blessed Saviour, and to imitate his great Patience.

Let his Example prevail against the tremblings of our corrupt Hearts, that our Constancy may never fail.

And whenever thou dost afflict us, consider our Weakness, that our Stripes be not more heavy, numerous or lasting, than thou seest profitable for our Souls.

Lord, do not abhor our Souls; but, tho' thou dost not take away the Rod, yet take away thine Anger.

Enable us, O Lord, to bear our Miseries, lest we grow weary and faint.

O do thou increase our Patience, that we may with constant and equal Minds, receive
all

all the Pains of Body, Calumnies and Reproaches, Loss of Estate, and Terrours of Soul, which thou shalt permit to fall upon us.

And grant, O Lord, that our Patience may be the same in all our Sufferings, whether inflicted immediately by thee, or by wicked Men as thine Instruments.

That whatever we shall undergo, be it never so unjust in respect of Men, we may yet confess it to be most just in respect of thee; and instead of looking on them with Anger and Revenge, look up unto thee, and beg thy Pardon for the Sins which provoked thee, and patiently bear the Punishment till thou shalt think fit to remove it.

Teach us also, to imitate thy Charity, and to pray for the Instruments of our Afflictions.

Do thou, O Lord, turn their Hearts, and receive us with them into thy Mansions of Glory.

Make us, O Lord, truly sensible that thou dost not afflict us willingly, but that our Sins have forced thy Judgments to fall upon us.

And do thou continue them, I beseech thee, or increase them, till they bring us to amendment of our sinful Lives.

O torture and afflict us here, that thou mayest spare us for ever hereafter; and how bitter soever thou shalt make our Cups, yet let

let them prove medicinal, and cure the Diseases of our Souls.

Make us also truly thankful to thee for thy tender Mercies, who dost not give us over to our own Hearts Lusts, but sendest thine Afflictions as so many Messengers to recall us from the Paths of Sin.

Teach us to submit to the Wisdom of thy Providence in all things; let us have no Desires of our own, but full satisfaction in thy Choices for us, that we may learn in whatsoever state we are, therewith to be content.

That we may be thankful and temperate in Prosperity, and meek and patient, and resigned in Adversity.

Lord, grant that we may never murmur or repine at our own Conditions, or envy our Neighbours Happiness, or refuse any of those Employments which thy Providence assigns us.

And to that end, I beseech thee, purge our Hearts from all malicious, covetous and ambitious Desires and Affections, that they may never push us forward to any Enterprize.

Make us to despise the fading Blessings of this World, that we may never set our Hearts upon them, but imploy all our Care and Industry, to lay up Treasures in Heaven.

That we may so pass through things Temporal, that we finally lose not the things
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Eternal; but among all the fundry and manifold changes of the World, our Hearts may surely there be fixed, where true Joys are to be found.

And whenever we are disappointed of our desired end, grant, O Lord, that we may not only patiently bear it, but even rejoice most heartily, that thine unerring Wisdom has chosen what is best and most convenient for us.

Give us, O Lord, this truly Christian Patience and Submission to thy blessed Will and Wisdom in all things, that we may go through all the Conditions of Life with the same cheerfulness and evenness of Spirit; and those Afflictions which thou shalt at any time be pleased to send us, may work for us a far more exceeding, and eternal weight of Glory, through Jesus Christ our Lord.

The Concluding Prayer, Pag. 54.

The Third Part.

The Preparatory Prayer, Pag. 44. The Acts of Humility, 45. The Introductory Prayer, ibid.

A Prayer for trust in God.

O Almighty Lord God, who never failest them that trust in thee, give us Grace,
I beseech

I beseech thee, in all our Dangers and Wants, both Spiritual and Temporal, not to depend on worldly Succours, but to put our whole Trust and Confidence in thee.

Suffer us not to be over-charged with the Cares of this Life, or to seek any unlawful Remedies, but grant, that doing our honest Endeavours, and praying for thine Assistance, we may be couragious in all manner of Dangers, and cheerfully commit our selves to thy good Providence, casting all our care upon thee, and being careful for nothing, but to think on thy Commandments to do them.

And let us not doubt, but that, if we seek first the Kingdom of Heaven, all Graces and Blessings will be given unto us, in such a measure at least, as thy Wisdom knows to be most convenient for us.

O merciful Lord God, grant us this entire Dependance on thee, for Jesus Christ his sake.

A Prayer for Sincerity.

A Lmighty God, unto whom all Hearts be open, all Desires known, and from whom no Secrets are hid, cleanse the thoughts of our treacherous and deceitful Hearts.

Purge

Purge them from all Superstition and Hypocrisy, and make them sound in thy Service.

Give us Grace to abstain from all appearance of evil, and to do nothing but what is of good report.

Let us never do evil, that good may come of it; and grant, that we may be so far from delighting in Sin and Vanity in our selves or others, that we may hate the very Thoughts, abhor the Actions, and detest and avoid the Repetition or Remembrance of them.

Enable us to decline all occasions to Sin, that we may neither tempt our selves, nor delight to be tempted by others.

And when Temptations do assault us, grant that we may fight valiantly, and resist the Devil and conquer him.

Suffer not any accursed thing to dwell within us, but give us Truth in the inward parts, and honest Intentions of Mind, and Purity of Spirit.

Make thou thy Servants to delight in that which is good; that we may do all things to the Glory of God, and design and seek, and pray for nothing but what is just and honest, pious and charitable, and praise worthy.

Try us, O Lord, and seek the ground of our Hearts; prove us and examine our Thoughts.

Look

Look well, if there be any Way of Wick-
edness in us, and lead us in the Way ever-
lasting.

Let us not guide our Consciences by Hu-
mours, Fancies or Interest, having itching
Ears, and unconstant, vain and superstitious
Hearts.

Bless us with the Celestial Ornament of
of Sincerity, and let it be our constant Desire
and Endeavour to appear amiable in thy
sight, rather than in the sight of Men.

That we may not do our Duty to gain
popular Applause, or temporal Advantage,
but out of unfeigned principles of Consci-
ence; and may be as holy and good in the
most private Retirements, as when we act
before the Eyes of Men.

Let us know our most hidden Corruptions
that we may cherish no darling Lusts.

That we may not speak Peace to our
selves, when we have not perfect Peace with
thee, lest we deceive our selves, and fall
into everlasting Confusion, which is the
Portion of Hypocrites.

Oh grant, that we may ever delight to
live sincerely, according to thy Will and
Ordinance, and to walk before thee in Ho-
liness and Righteousness all our Days.

That we may be always ready to die for
thee, and undergo the greatest Miseries ra-
ther, than venture on the least of Sins.

And

And so feeling the Joys of Uprightness, and Integrity of Heart, our Religion may be the greatest Comfort and Pleasure to us, and our selves Ornaments to our Religion.

Grant this, O merciful Father, for the Merits of Jesus Christ.

A Prayer for Diligence.

O Lord, who didst sentence the slothful and unprofitable Servant to be cast into outer Darkness; grant, that we may give all Diligence to make our Calling and Election sure.

Make us to perform our Duties in our several Stations, that we may be in some measure useful to our selves and others, both as to this, and a better Life.

Oh! take from us all Slothfulness, and make us diligent and active both in Spiritual and Temporal Concerns.

Make us careful and inquisitive to search thy Will, and carefully watch against all Temptations, that the Devil may never surprise us in Idleness.

Oh suffer us not to trifle away our time in useless Discourse, and unnecessary Visits, idle Meetings, and profane Revellings; but give us frequent opportunities of doing thee more Honour, and the World more Service.

E

That

That our Lord at his sudden Coming may find us employed in such necessary, lawful and pious Actions, as are suitable to our Persons; and carefully improving our Talents of Nature, Grace and Fortune; and cheerfully obeying the Motions of thy good Spirit; and vigorously following the holy Examples of his blessed Saints, that we may not be condemned as unprofitable Servants, but being found faithful, may enter into the Joy of our Saviour Jesus Christ.

The Concluding Prayer, Pag. 54.

The Fourth Part.

The Preparatory Prayer, Page 44. The Acts of Humility, 45. The Introductory Prayer, ibid.

A Prayer for Humility.

Almighty God, who resistest the Proud, and givest Grace to the Humble; grant, that we may follow the Example of thy blessed Son, who by humbling himself, is exalted to the highest Honours.

Make us sensible, O Lord, of the Weakness of our Bodies, and the Narrowness of our Minds; of our entire Dependence on thy
Bounty,

Bounty, and our own great Unworthiness to enjoy the least of those Blessings which thou hast bestowed upon us, that we may never be puffed up with a vain opinion of our own Excellencies.

Bless us, I beseech thee, with a Lowliness of Spirit, which is the foundation of all Vertues, and preserve us from the damnable Sin of Pride.

That Beauty, or Wit, or Honours, or any other Goods of Nature or Fortune, may never persuade us to make our selves Idols, or to despise those persons whom we think inferiour to us.

But, O my God, I beg a double Portion of thine invisible Aid, that we be not conceited of the Gifts and Graces of our Souls.

That we may not serve the Devil, and damn our selves by the abuse of those things which should have worked out our own Salvation.

Oh! that we may never be guilty of this execrable Folly; that we may never make that an occasion of Pride, which thou hast given to make us Religious, to magnify thee, our God, and not our selves.

O Lord, as we are vile in our selves, so do thou make us vile in our own Eyes, that we may not be either wise or good, vertuous or deserving in our own Conceits.

Oh! suffer us not to rely on our own Strength in Temptations; suffer us not to be wilful, confident or vain glorious; suffer us not to be positive or haughty in Speech, or pretend to more Knowledge than we have.

Give us Grace, O Lord, never to seek after the Praise of Men, or to be overmuch pleased with it; but ever to delight in the Praises of others.

Make us to esteem every Man better than our selves, and be content that others should think so too.

Make us to aspire at no Excellencies, but only at an honest and zealous, and hearty endeavour to do thee more Honour, and the World more Service.

And do thou accept of the Glory of our Actions, and enable us to repent of the Sinfulness of them.

That we may use all our Care and Industry to approve our selves unto thee, who searchest the Heart, and hast promised a Blessing to the poor in Spirit.

Grant this, O Lord, for Jesus Christ his sake.

A Prayer for Meekness.

Almighty God, who hast given thine only Son Jesus Christ, to be unto us an Example of a godly Life, give us Grace,
I beseech

I beseech thee, to learn of him, who was meek and lowly in Heart.

Teach us to leave off from Wrath, and let go Displeasure, conquering our selves and our own unruly Passions.

That we may never bear Malice, or degenerate into a brutish Fierceness, or the Madness of Anger, Revenge, Rage and Fury; much less break forth into hasty, clamorous or reproachful Language, and bitter Curses on our selves or others, or any of thy Creatures.

Give us such a compassionate and condescending Temper, such a Gentleness and Calmness of Spirit, as no provocations may ever disturb.

That we may bear with the Infirmities of our Neighbours, and offer Forgiveness, and invite by Courtesies, not fretting our selves because of the ungodly, nor being envious against the evil doers.

And, O gracious Lord God, I most humbly beseech thee to stir up the Minds of all good and devout, religious and skilful and prudent Persons, that they may by no means fail to reprove us charitably, and advise us seriously, whenever they see any thing evil and amiss in us.

O grant us this great and inestimable Blessing, and give us all Grace readily to confess our Errours and Faults, and gratefully

fully to receive, and carefully to put in practice the wholsome Admonitions of our Friends.

That laying aside all Sin and Wickedness, our Lives may become more conformable to the holy Example of Jesus Christ; to whom, with the Father and holy Spirit, be all Honour and Glory, now and for ever.

The Concluding Prayer, Pag. 54.

The Fifth Part.

The Fifth Part for Sunday, Pag. 39.

Tuesday.

Wednesday.

The First Part.

The First Part for Sunday, Pag. 1, 2, &c.

The Second Part.

The Preparatory Prayer, Page 44. The Acts of Humility, 45. The Introductory Prayer, ibid.

An Intercession for the Catholick Church.

O Most holy God, and eternal Father, look down, I beseech thee, in much Pity and Compassion upon all the Members of the mystical Body of thy dear Son, and receive my Prayer for the Holy Catholick Church.

Guide it, and govern it, I most humbly pray thee, by the blessed Influence of thy good Spirit, that all who profess and call themselves Christians, may be led into the

way of Truth, and hold the Faith in Unity of Spirit, in the Bond of Peace, and in Righteousness of Life.

O do thou protect it, and reform all its corrupted parts.

Purge it from every thing that dishonours thy Religion, and endangers Souls.

Preserve us all from the Teachers of false Doctrines, and Pretenders to new Revelations.

Give us all truly humble and obedient Hearts, and Christian Modesty, and united Affections, that no Heats and Animosities and different Opinions, may keep us any longer in Darknes and Division; but that we, who profess the same Faith, and worship one and the same God, may with one Heart, and one Mouth, glorify thee, O Lord, and thy Son Jesus Christ.

For *Atheists, Jews, Turks, Infidels and Hereticks.*

LET us Christians be no longer a Reproach to our Religion, and a Scandal to those that are without; but grant, that we leading pious and godly Lives, may draw over all Men to thy Faith.

That the borders of thy Church may be enlarged, and every Member of the same in his Vocation and Ministry, may truly and
godly

godly serve thee, and all Mankind may become one Fold, under one great and universal Shepherd.

That every Knee may bow to thee, and every Tongue confess that Jesus is the Christ of God.

That all the ends of the World may be turned unto the Lord, and all the Kindreds of the Nations may worship before him.

Have Mercy therefore upon all *Atheists, Jews, Turks, Infidels* and *Hereticks*, and convince them of the Truth of thy Religion.

Grant, that they laying aside all Prejudice and Obstinacy, and not being offended by our bad Examples, may, notwithstanding all the Malice of the Devil, be grafted into thy Church, and embrace the Truth, and be made partakers of those inestimable Benefits which thou hast promised to those that love and fear thee, and walk in thy Commandments.

O God, be merciful unto them, and bless them; shew them the Light of thy Countenance, and be merciful unto them.

That thy Ways may be known upon Earth, thy saving Health among all Nations.

Let the People praise thee, O God, yea, let all the People praise thee.

Give thy Son the Heathen for his Inheritance, and the utmost parts of the Earth for his Possession.

That Jesus Christ may bless them, and all the ends of the World may fear him.

For the Churches of Great Britain and Ireland.

AND as I pray unto thee for the good Estate of the Holy Catholick Church, so I beseech thee in an especial manner to bless the Churches of *Great Britain and Ireland*, whereunto I belong.

O turn away those Plagues which we have deserved, and continue those Blessings which we have hitherto enjoyed, especially the Comfort of thy Gospel, and the Liberty of thy Truth.

O give us frequent opportunities of Praying, and singing Praises to thine eternal Majesty, and receiving the blessed Eucharist.

That the daily Sacrifice of Devotion, and Sacramental Thanksgiving, may never cease, but be for ever presented to thee, and for ever united to the Intercessions of Jesus Christ.

Compose, O Lord, all our Differences by all lawful Condescension; prevent the rise of Schisms, cause those to cease that are already
ready

ready risen, and re-unite the maintainers of them to the Church established.

Convince them, I most humbly beseech thee, of the Errours of their ways, and of the necessity of Obedience to their Superiours in matters which are indifferent.

Defeat the Counsels of all the Enemies of our Established Church, and remove not her Candlestick out of its place.

O suffer not, I beseech thee, this thy beloved Spouse, which has so long been the Glory of the Reformation, now at last to perish by those Dissentions which threaten her Destruction.

O do thou heal her Wounds, and bind up her Sores, that she may still glorify thy Name, O Lord God of our Salvation.

For all Governments and Governours in the World.

EStablish, O Lord, all Governments in the World, especially that of these Kingdoms; and bless us, and all other Nations with Unity, Peace and concord.

Bestow upon * *all*, that are in Authority, wise and understanding Spirits, that *they* may duely use that Power with which thou hast entrusted *them*.

* *Note, That when you are in the same Circumstance with those persons, who are the*

Subjects of any of the following Intercessions, you may say,

us or we for all, we for they, us for them or those, our for their, and ourselves for themselves. As for instance, if you are a civil Governour, you may say in this place, Bestow upon us that are in Authority, &c. and again, that we may duely use, &c. and again, with which thou hast entrusted us. But no alteration at all must be made, unless those Words be Printed in a different Character.

That *all* Civil Magistrates may distinguish betwixt Good and Evil, and pronounce righteous Judgment in the most perplexed Cases.

Most especially, I beseech thee to endue *them* with Honesty and upright Minds, that nothing in the World may ever persuade *them* to forsake Justice and Integrity, and follow Rewards.

Let no Love towards Friends, or Hatred towards Enemies, no Fear of those who are mighty, or Desire of popular Applause, in the least corrupt *their* Judgments.

But make *them* to remember thine all-seeing Eye, and the last dreadful day of Accounts, that *they* may proceed uprightly; and regard the person of no Man, but judge impartially, as *they* expect to be judged by thee.

Fill *them* with Zeal and Courage to punish Wickedness and Vice, though never so bold and befriended, and maintain thy true Religion and Godliness, though never so much discountenanced and deserted.

Direct

Direct the Actions of all rightful Kings, Princes, and Governours; give *them* wise holy and discerning Spirits, that *they* may be Examples of Piety and Religion, and do Justice and Mercy, and walk humbly with thee, O God.

Give, O Lord, unto *all* Christian Potentates, a double Portion of thy Heavenly Grace, that *they* may vigorously protect the Catholick Church, and zealously endeavour to purge its Corruptions in Doctrine and Manners.

O grant, that Kings may be its nursing Fathers, and Queens its nursing Mothers; and do thou prosper all *their* Fleets and Armies against the Enemies of our most holy Faith.

For his Majesty.

SHower down, I beseech thee, the choicest of thy Blessings upon our Sovereign Lord King *William*.

Do thou keep and strengthen him in the true worshipping of thee, and encourage and enable him to defend the Church of *England*.

Endue him plenteously with thy Heavenly Gifts, and replenish him with the Grace of thy holy Spirit, that he may always incline to thy Will, and walk in thy Ways.

Do

Do thou rule his Heart in thy Faith, Fear and Love, and grant, that he may evermore have Affiance in thee; and in all his Thoughts, Words and Actions, he may ever seek thine Honour and Glory, and study to preserve thy People committed to his charge in Wealth, Peace and Godliness.

Furnish him, O Lord, with safe and wise Counsels, and give him a Heart of Courage and Constancy to pursue them; and do thou prosper all his Endeavours.

Defend him from all Violence and Conspiracies; be unto him an Helmet of Salvation from the Face of his Enemies, and a strong Tower of Defence in the time of Adversity.

Let his Reign be prosperous, and attended with all temporal Happiness; let him live always in Health, and his Days be many.

Let Peace and Love, Holiness and Justice, Truth and Clemency, and all other Vertues flourish in his time.

Let his People serve him with Honour and Obedience, not only for Wrath, but also for Conscience sake.

O Lord, turn the Hearts of all ill-designing persons, or at least place his Majesty out of their Power.

And let his Majesty so duely serve thee here on Earth, that he may hereafter everlastingly Reign with thee in Heaven.

For

For the Royal Family.

Bless *Catherine*, the Queen Dowager, her Royal Highness the Princess *Ann* of *Denmark*, and all the Royal Family.

Endue *them* with thy holy Spirit, enrich *them* with thy Heavenly Grace, prosper *them* with all Happiness, and bring them to thine eternal Kingdom.

For the Clergy.

Bless *all* the Clergy of this Land, and illuminate *them* all with true Knowledge and Understanding of thy Word.

Give *them*, O Lord, the gift of Preaching; give *them* zealous and diligent, merciful and charitable and most prudent Spirits, that *they* may carefully preserve those whom thou hast committed to *their* charge.

That by a right and due administration of the holy Sacraments, frequent and seasonable Admonitions, Catechizing, Preaching and pious Discourses, wholesome Instructions, and all other Spiritual Duties, *they* may to the utmost of *their* power promote *their* Salvation.

Take from *them* especially all Blindness and Hardness of Heart, and endue *them* with Innocency of Life.

Make

Make *them* burning and shining Lights, and faithful and laborious Ministers in thy Vineyard, that *they* may be able to convince Gainfayers.

That *they* may be Pillars of thy Church, and save *themselves*, and those that hear *them*.

O Lord, make *their* Labours successful, and suffer none of thy Grace to perish through the Unworthiness of the Minister.

For Lay Persons.

Give *all* lay persons Grace to reverence *their* spiritual Superiours the Pastors of thy Flock, that *they* may obey *them* as thy Messengers, treasuring up their publick Sermons, and private Conferences in honest and religious Hearts, and practising accordingly, that *they* may be Doers of thy Word, and not deceive *themselves* by hearing only.

Grant, that *they* may constantly pray thee to assist them in their Ministry; that *they* may love and esteem them for their Works sake, and allow them their Maintenance, and pay them Obedience as those that watch over *their* Souls.

Make *them* humbly to revere their Censures, and avoid Excommunicate Persons, reject Hereticks, not join with Schismaticks,

or

or cause, or increase, or maintain Ecclesiastical Distractions.

And suffer *them* not, most holy Lord, to usurp the sacred Authority and exercise the Spiritual Function without a lawful call.

The Concluding Prayer; Pag. 54.

The Third Part.

The Preparatory Prayer, Pag. 44. *The Acts of Humility*, 45. *The Introductory Prayer*, *ibid*.

For the Privy Council.

HAve Mercy, O Lord, upon *all* his Majesties most honourable Privy Council; give *them* great measures of Grace and Understanding, that *they* may know what to advise, and sincerely promote the good and welfare of the Church and Nation.

That by the blessed effects of *their* wholesome Counsels, we may lead quiet and peaceable Lives in all Godliness and Honesty.

Eor

For Persons in publick Trust.

Bless the Judges, the Ministers of State, the Commanders at Sea and Land, and all inferiour Magistrates.

Give *them* Understanding, and honest, faithful and loyal Hearts, that *they* may cheerfully obey the Commands of *their* Superiours, and judge rightly, and execute justice without Fear or Partiality.

That *they* may conscientiously, and prudently discharge the Trust reposed in *them*, and maintain the Truth, and the established Church in Peace and Prosperity.

For Persons in private Trust.

GRant, O Lord, that *all* Tutours and Guardians, Stewards and House-Keepers, Teachers of School, and others to whom thou hast given any Power or Office, being faithful in the Trusts which thou hast reposed in *them*, may at the last receive a favourable Sentence at thy Hands, O blessed Jesus.

For the Nobility and Gentry.

Bless *all* the Nobility and Gentry of this Land; give *them* large Portions of Wisdom

Wisdom and Vertue, Valour and Loyalty, that *they* may be a Safeguard to the King, and prudently manage *their* Estates to the good of *their* own Souls, and the relief of the Poor, and by *their* excellent Examples, shew Patterns of Godliness to all that are round about *them*, and depend on *them*.

For the Commons of the Realm.

Bless *all* the Commons of the Realm; give *them* Religious and Loyal Hearts, and diligent Spirits; that *they* may to the utmost of *their* Power, do *their* duty to God and Man.

For all Inferiours in general.

Teach *them*, I beseech thee, who are under any Authority whatsoever, to obey those whom thy Providence has set over *them*.

Teach them to pray for their Health, Peace and Safety; to honour their Persons and Offices, paying them the Tribute which is due unto them, and cheerfully enduring those Burthens which they shall think fit to lay upon *them*.

Grant that *they* may willingly obey all their lawful Commands, conceal all their Faults and Infirmities, sacrifice *their* Lives
and

and Fortunes in their Defence, and patiently suffer whatever is inflicted on *them*; lest if *they* resist, *they* receive to *themselves* Damnation.

Suffer *them*, not, I pray thee, to make any Divisions, Factions or Schisms in the Church or State.

Suffer *them* not, O my God, to laugh at the Weakness of Body, or Dotage of Mind, or to wish for the Death of those whom thou hast set over *them*.

Suffer *them* not to despise, or speak evil of them either in Heart, or Behaviour, or with *their* Tongues.

Lest the Spirit of Pride and Conceit, Mutiny and Disorder enter into *them*, and consign *them* to the portion of Rebels, and Despisers of Dominion, and Revilers of Dignity.

For Infants and young Persons.

BE merciful, O God, to *all* Infants and young Persons, and guard *them* with thy Protection.

Season *them* betimes with Religion; give *them* good Education, careful Tutors, holy Examples, innocent Company, and prudent Counsel, and thy restraining Grace, that *they* may not be infected with any Wickedness in *their* tender Years.

Grant

Grant *them* good Understandings, sweet Dispositions and excellent Habits, that *they* may grow strong in Body and Mind, and be Instruments of thy Glory, and at last by *their* vertuous and godly Lives, attain a blessed Immortality.

For those that are grown in Years, or Aged.

HAve Mercy, O Lord, upon *those* that are grown in Years, or Aged; O give *them* all Grace to consider and prepare for *their* end.

For Virgins and Widows.

GIve *all* Virgins and Widows unspotted Chastity, and great Love to Religion.

For Married Persons.

LET *all* Married Persons live long and happily together; and give *them* Grace, religiously to perform all *their* conjugal Duties.

For Husbands.

MAke *all* Husbands to love *their* Wives, and be faithful to them, to allow
them

them convenient Maintenance, and promote their eternal Welfare by good Instructions.

For Wives.

Make *all* Wives loving and obedient and faithful to *their* Husbands.

For Parents.

Give *all* Parents Grace to have a most tender Regard of their *Children*; that by good Education and pious Instructions, kind Encouragements and mild Corrections, *they* may diligently watch over their Souls, and provide for their Subsistence to the best of *their* Power.

That *they* may pray for them, and shew them good Examples, and bless them, and command nothing unreasonable; but by prudent Government be instrumental both towards their temporal and eternal Interest.

For Children.

Teach *all* Children to reverence and love *their* natural Parents, and to express *their* Love by dutiful Behaviour and fervent Prayers for them, by hearty and diligent Obedience, by submitting to their Corrections, Admonitions and Directions, and
ministring

ministring to their Wants, if ever it shall please thee to afflict them.

O do thou make *them* Comforts to *their* Parents, that both in their Lives and Deaths, their Souls may bleſs *them*.

For Maſters and Miſtreſſes.

Give *all* Maſters and Miſtreſſes, thy Heavenly Grace, that *they* may behave *themselves* wiſely towards *their* Servants.

That *they* may do them Juſtice, indulge them due Refreshments, admoniſh them with Mildneſs, and endeavour and encourage their advancement in the Duties of Piety and Godlineſs.

That *their* Lives may be good, and Patterns fit for *their* Servants to walk by, that *their* Commands may be moderate, and *they* may always remember that *themselves* have a Maſter in Heaven.

For Servants.

Make *all* Servants faithful and obedient to *their* Maſters and Miſtreſſes; make *them* ſubmiſſive to their Reproofs, and diligent and cheerful in their Service.

For

For Rulers of Families.

O Do thou inspire *all* Rulers of Families, with great Prudence to manage *their* Concerns, that they be Patterns of good Worksto all those that are under *them*.

That by Family Devotions, good Instructions, Diligence and Frugality, *they* may promote the Interest of their Bodies and Souls.

For Brethren and Sisters, Friends, Relations and Neighbours.

UNite, O Lord, I beseech thee, the Hearts and Affections of all Brethren and Sisters, Friends, Relations and Neighbours.

Grant, that all of us may perform the Duties of our several Relations with singleness of Heart, and intirely love each other.

O do thou teach every one of us to bear with the others Infirmities and Differences in Opinion, and by serious Admonition to restore him to Repentance, after he is fallen into Sin; to sympathize with him, and grieve at his Misfortunes and Afflictions, and rejoice at his Happiness.

That being happily joined in the band of Christian Affection here on Earth, we may
at

at last have a perfect Union in thine eternal and everlasting Kingdom.

For a general Success in Business.

Bless the honest Labours and Industry of my self, and all other Persons, and crown them with Success; especially if they tend to the Glory of thy Name, the Propagation of Christian Piety, the Peace or Defence of this Church or Nation, or the Increase of Riches or useful Learning.

For places of Education.

Water, I beseech thee, with the Dew of thy Heavenly Grace, the two Universities of this Land, the Inns of Court, all publick Schools, and all other places of learned and ingenuous Education.

Suffer them not, O Lord, to be filled with Lewdness and Immorality; but grant that from those Fountains may issue forth such pure and wholesome Streams, as may refresh the dry and thirsty corners of the Land, and make them fruitful in Religion and Learning.

For Students.

Direct, assist and bless the Labours of all Students; illuminate *their* Understandings;

standings; lead *them* into right apprehensions of all things, and encrease *their* Learning daily, that *they* may grow more fit for thy Service.

Endue *them* with Humility and Soberness of Mind, discerning Spirits, and sound Judgments.

But most especially give *them* honest and good Hearts, sincerely disposed to imploy all the Talents which thou hast or shalt intrust *them* withall, to thy Honour and Glory, and the good of *themselves* and of all Mankind.

And when *they* cannot fathom the Depths of Wisdom, and unsearchable Misteries, give *them* Grace, O Lord, to sit down contented in an humble Ignorance, and adore thine inconceivable Greatness and Wisdom, the least of whose Works does puzzle our shallow Understandings.

But suffer *them* not, most Holy Lord God, to affect vain, empty and devilish Knowledge.

Let not *their* Pride or Curiosity, or Affectation of the honour of Learning, betray *them* to base, useles or unlawful Studies, to Sorcery or Witchcraft, superstitious Ceremonies or Conjuring; but grant, that *they* may even hate, detest and abhor them.

Make *them* to desire useful, rather than much Knowledge, and give *them* Grace to desire

desire none at all, unless it be to set forth thy Glory, to manifest and vindicate the Truth, to promote the interest of the Church or State, or to set forward the Salvation of Souls.

For Travellers.

O Lord our God, whose Providence watcheth over all, hear me, I beseech thee, and preserve *all* that travel by Land or by Water.

Defend *them* from all villainous attempts against *their* Bodies, Souls or Goods.

Make *their* Journeys pleasant, give *them* calm Weather, and bring *them* safe to the places where *they* would be.

Prosper all the Designs *they* go about; and make all *their* Enterprizes instrumental to thy Glory, and the good of this Nation, and of all Mankind.

For Husbandmen, Graziers, and Shepherds.

Give fruitful Seasons to *all* Husbandmen, and convenient Pasture and seasonable Weather to *all* Graziers and Shepherds, and grant, that *their* Cattle may encrease and be well-liking.

For Tradesmen.

Give *all* Tradesmen Justice and Honesty, that *they* may not over-reach *their* Customers.

For Mechanicks.

GRant, that *all* Artificers and Workmen may do *their* Work honestly, and deal uprightly in *their* Vocations.

For Soldiers.

Give *all* Soldiers Grace to abstain from all Injustice, Cruelty and Oppression, and to proceed with Valour and Clemency in all *their* Enterprizes.

For poor People.

Give *all* poor People Grace to be industrious and diligent in *their* Stations, that *they* may not rely on other persons Charity, and be burthens to *their* Parishes and Friends without a real necessity.

For those that have done good to others.

Bless *all* those that have done any good to the Church or State or Poor, or any person of what condition soever. For

For ones own Benefaſſours.

GRant, that all that have done me good and prayed for me, may receive an hundred fold here, and at laſt obtain ever-laſting Glory.

For thoſe to whoſe Sins or Miſfortunes one has been acceſſary.

BEſtow a double Portion of thy Mercy on thoſe to whoſe Sins I have been any ways acceſſary; inſtruct all thoſe whom I have led into Error; and take pity on all thoſe whom I have injured or endamaged in Thought, Word or Deed.

For ones Enemies.

MAy it pleaſe thee, O Lord, to forgive all mine Enemies, Perſecutours and Slanderers.

O give them a ſenſe of their Sins and Injuſtice; and turn their Hearts, that they may no more ſin againſt thee by wronging me.

Forgive them, O Lord, forgive them; for they know not what they do.

O let them never fare the worſe for having injured me.

Be merciful unto them, O Lord, even as unto my self, and bring them with me into thine Heavenly Mansions.

The Concluding Prayer, Pag. 54.

The Fourth Part.

The Preparatory Prayer, Pag. 44. The Acts of Humility, 45. The Introductory Prayer, ibid.

For wicked Persons.

MOst Holy Jesus, whose Mercies are Infinite, and whose Compassions fail not; who hast died for the Sins of the whole World, and promised Pardon to repenting Sinners; visit the Hearts of apprehended and condemned Malefactors, and all wicked persons, especially those that are Excommunicated, and that have caused or encreased any publick Distractions.

Break thou the Power of the Ungodly and malicious Persons, take away their Ungodliness, and thou shalt find none.

O soften their Hearts, that they seriously considering of the day of Judgment, and meditating on Eternity, may repent them heartily of all their Sins, and turn themselves to thee; and do thou, O most Gracious God, receive them into thy Favour.

For

For presumptuous Persons.

TAKE Pity, O Lord, on all presumptuous Persons; suffer them not, I beseech thee, to run on in their Wickedness, and in the mean time to promise themselves Pardon.

Oh make them sensible of their Condition, that they may amend their Lives, and have a reasonable, religious and well-grounded Hope, which may be a sure and stedfast Anchor to their Souls.

For those that are troubled in Conscience, or in Despair.

LOOK down, O Lord, with Tenderness and Compassion upon *those* who are troubled in Conscience, or in Despair.

Give *them* a right understanding of *themselves*, and of thy Threats and Promises, that *they* may neither cast away *their* Confidence in thee, nor place it any where but in thee, nor be tormented with groundless Scruples.

Give *them* Strength in all *their* Temptations, heal all *their* Distempers, and deliver *them* from the fear of the Enemy.

Oh make *them* to hear of Joy and Gladness, and give *them* Peace of Conscience for Jesus Christ his sake.

To that end, I beseech thee, bless all the good Counsels and Instructions that are bestowed upon *them*.

Grant, that *they* may heartily believe that thou wilt assist *them*, and accept of *their* sincere, though imperfect Performances.

Oh do thou have Mercy upon *them*, O Lord, for thy Name sake, and for thy Righteousness sake bring *their* Souls out of Trouble.

For those that have no leisure to Pray.

Remember them, O Lord, who upon reasonable Causes find no leisure to pray; Oh bestow the same Graces and Blessings upon them, as thou dost on those who constantly and fervently call upon thee.

For those that scrupulously abstain from the Sacrament.

Have Mercy upon *all*, who through Fears or Scruples, dare not receive the Holy Sacrament.

O remove those Doubts and Hindrances, and bring *them* to thy sacred Altar, O Lord my God.

For good Christians.

Stir up the Wills of us thy faithful Servants, that we plenteously bringing forth the

the Fruit of good Works, may of thee be plenteously rewarded.

For those that suffer Persecution.

O Confirm and strengthen *all* who suffer Persecution for Righteousness sake.

Give *them* Grace, O Lord, to fight manfully, and endure unto the end; and if it be thy pleasure to Crown *them* with Martyrdom, enable *them*, O Lord, to resist even unto Blood, striving against Sin.

For the Fatherless and Widows, and helpless Persons.

BE thou, O Lord, a Father to *all* the Fatherless; a Husband to *all* Widows, and a Friend to *all* who have none to help *them*.

Give *them*, O Lord, all those Spiritual Graces and Temporal Blessings, which are requisite and desirable in *their* State and Circumstances.

For those that are in any Danger, Necessity or Tribulation whatsoever.

O Most tender and compassionate Father, succour, I beseech thee, and help and comfort *them* who are in any Danger, Necessity or Tribulation whatsoever.

Deliver *all* the out-cast and Poor; help *them* to right that suffer wrong; and grant ease to *those* that are in pain.

O do thou redeem *all* Slaves and Captives; let the sorrowful Sighing of *all* the apprehended and condemned Malefactors and Prisoners for Debt come before thee; and according to the greatness of thy Power, preserve *those* that are appointed to die unjustly.

O Lord, instruct *all* the Ignorant and Erroneous; have Mercy on the Stupid and Foolish; comfort *all* Melancholy and Disconsolate Persons.

Take pity on *all* the Hungry and Thirsty and Naked; the Strangers and Harbourless Persons.

Take pity on *those* who are vexed with Madness, or the Devil and unclean Spirits, and *all* that are tempted to make away with *themselves*.

Take pity on *all* that toil in the Mines, or row in the Gallies; that are in Storms or Tempests, Deserts or solitary Places, questioned at the Bar of Justice, or banish'd from *their* Country.

O do thou relieve all *their* Wants, and ease all *their* Miseries, deliver *them* from *their* Fears, and have Mercy upon *them*, and grant *them*, whatever they stand in need of.

O do unto *them* all according to all those Mercies, which any good Christian would

or should desire, if he were in the same Condition.

For sick Persons.

TAKE pity, I most humbly beseech thee, on *all* sick Persons.

Give *them* Patience, O Lord, and trust and sure Confidence in thee, and Charity with all the World.

Defend *them* from the danger of the Enemy, and sanctify this thy Fatherly Correction to *them*, that the sense of *their* Weakness may add Strength to *their* Faith and Seriousness to *their* Repentance.

Oh consider *their* Contrition, accept *their* Tears, pardon all *their* Sins, and give *them* Peace of Conscience.

Affwage *their* bitter Pains, and bless the Remedies that are used in order to *their* Recovery (if you know of any Sick person that wants Rest, say, especially, O Lord, I beseech thee to compose (*name the person*) to a sweet and undisturbed Rest. If you know any Sick Person, that is Light-headed say, More especially, O Lord, I pray thee to compose (*name the person*) his Spirits, and remove all frightful imaginations from him; O preserve him from doing any harm to himself or others, and give him again the use of his Reason) and spare all *their* Lives, O merciful Lord.

That if it shall be thy good pleasure to restore *them* to *their* former Health, *they* may spend the residue of *their* Time in thy Fear and to thy Glory.

Or else give *them* Grace, so to take *their* Visitation, that *they* may not be affrighted with the Approaches of Death.

O grant, that *they* may receive it joyfully, and *their* Sense and Reason may remain intire to the very last Moment.

Give *them* easy Passages out of this Life, and grant, that they may live with thee in Life everlasting.

For Women with Child.

HAve Mercy upon *all* that labour with Child; mitigate *their* Fears, give *them* Ease and Patience in *their* bitter Pains, and a safe Delivery in thy due time.

Grant, that the Fruits of their Bodies may be sound, and without Blemish and Deformity, and do thou conduct them to the Sacrament of Baptism, and adopt them into thy Family.

Give *all* the Parents a quick return to *their* former Health and Strength of Constitution, that *they* may be both willing and able to nurse *their* own Children.

For Women that give Suck.

GRant Health and Strength, O Lord, to *all*, who do now give Suck to *their* own, or other persons Children.

For Sick Children.

HAve Mercy upon all Sick Children, and deliver them in thy good time from their Bodily Pains.

That, if it shall be thy good Pleasure to prolong their Days here on Earth, they may live unto thee, and be Instruments of thy Glory.

Or else do thou receive them into everlasting Habitations, there to Reign with thee for ever and ever.

For dying Persons.

O Gracious Lord God, I beseech thee most especially to have Mercy upon all those that are now about to breath their last.

O dear God, let their Souls be precious in thy Sight, and do thou pardon all their Sins, and receive them into thy blessed Heavenly Mansions.

For all other persons in general.

HAve Mercy upon all other persons, if I through Ignorance, and the too great Imperfection of my Prayers have not mentioned or remembred them.

O give them all Graces and Blessings, and pardon all their Sins, through the Merits of Jesus Christ.

The Concluding Prayer, Pag. 54.

The Fifth Part.

The Fifth Part for Sunday, Pag. 39.

Thursday.

Thursday.

The First Part.

The First Part for Sunday, Pag. 1, 2, &c.

The Second Part.

The Preparatory Prayer, Page 44. The Acts of Humility. 45. The Introductory Prayer, ibid.

A Prayer for Religious Prudence.

O God, who knowest the Weakness and Infirmary of our Nature to be so great, that without thine Assistance we are not able to direct our Lives and Actions, give us, I beseech thee, discreet and prudent Spirits.

That we may spend our Time and Estates religiously and usefully, and manage wisely all our temporal and spiritual Concerns, and judiciously use all our Graces and Blessings to the best Advantage of our immortal Souls.

That

That we may bring no Mischief upon our selves or others, by the strength of Fancy, by rashness and unadvisedness of Mind, or the violence and unruliness of any of our Passions.

But grant, that all our choices being wisely made, we may have no reason to repent of them afterwards.

O grant that our Zeal may not burn outrageously, or betray us to imprudent and unaccountable Actions; but that by a cautious, wary, and courageous manner of Proceeding, and a discreetly pious Behaviour, we may promote thy Glory, and the Interest of our own, and other Mens Souls, and stop the current of Atheism, Lewdness and Prophaness.

O do thou enrich our Understandings with excellent Treasures of Divine Truths, and fill us with such measures of all other Wisdom and Knowledge, as thou seeest to be most convenient for us.

Give us sober and cheerful Hearts, grave and innocent, affable and obliging Behaviour; and let it be such as becomes our Sexes and Qualities and the Season.

Give us suitable and handsome Gestures, good and ready Expression, distinct and deliberate Speech, and Prudence to avoid all foolish Questions.

Teach us the art of serious Meditation; set a watch, O Lord, before our Mouths; and make our Discourse both pleasant and profitable. Let

Let us be swift to Hear, and slow to Speak, that we may never use vain or immoderate, or too little Talk in Company.

Let us know how and when, and what to Speak, and suffer not our Lips to be Doors of Folly, Lewdness or Prophaness.

Make us prudent in the choice of our Companions and Acquaintance; and grant, that we may improve their Society to the best purposes.

Bless us with wise and observant Hearts, to discern and mark the nature and dispositions of all those with whom we shall converse, that we may act accordingly.

O deliver us from Prejudices and Mistakes, from vain Hopes and causeless Fears, from Impudence and a silly Bashfulness.

From roving Thoughts, and vain Imaginations; from immoderate Mirth and Melancholy; from Covetousness and Prodigality, good Lord deliver us.

From Improvidence and vain Expences, and wasting of thy Creatures; from sordid Gains, and a servile Will; from too great easiness to believe; from Diffidence, Jealousies and Errors in Conversation, good Lord deliver us.

And give us all the most excellent gift of Prudence, to steer our Courses safely and wisely towards the blissful Regions of inexpressible Glory.

Grant this, O Lord, for Jesus Christ his sake.

A

A Prayer for Temperance.

O Most gracious God, who art the Author of all the good things that we enjoy, give us Grace, I pray thee, to use them with Thankfulness and Moderation.

Suffer us not, I beseech thee, to be at any time overcharged with Surfeiting or Drunkenness, and let not the false ends of Eating or Drinking ever tempt us to the least Intemperance.

Give us Grace, O Lord, seriously to lay to Heart the Mischiefs of the Sin, to avoid Idleness, withstand the Persuasions, and despise the Reproaches of Men, and reject all Temptations to it; that we may embrace no occasions, but hate all greedy and impatient Desires, and even the lowest degrees of Excess.

Grant also, that our Apparel may be decent, according to our Sexes and Qualities, that our Sleep may be temperate, and our Recreations lawful.

That they may serve for moderate Refreshments, but never tend to Covetousness, or take up the best of our time, or devour the strength of our Minds.

And Oh! that we may use these, and all other Blessings for those ends only, and according to those measures, which thou hast assigned

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assigned us, for Health and not for Luxury.

That the abuse of thy Mercies may not render our Spirits unapt for the performance of our Duties, but that with the Comforts of these thy Provisions, we may serve thee acceptably, and set forth thy Glory through Jesus Christ.

A Prayer for Chastity.

O Lord God, who art infinitely pure, and hatest Uncleaness, let thy gracious Spirit, I beseech thee, descend upon thy Servants, and give us the Chastity of Body and Mind.

Let us never be seduced to Lusts, that are unnatural, or by any means unlawful.

Let us not be guilty of Wantonness or Uncleaness, committed either upon our selves or with any others.

Arm us with Constancy against all the Assaults of carnal Imaginations.

Give us Modesty in our Countenances and Discourses, Habits and Gestures.

Help us to cast away the first Fancies of Lust with Indignation; to abstain from incentive Meats and inflaming Wines; to fly Idleness, and forbear the Company of wanton Persons; to hate filthy Discourses and immodest Spectacles; to Pray earnestly, and to Fast frequently, that we may obtain the Grace of Purity.

That

That our Senses may be sealed from all vain objects, and intirely possessed with Religion, and fortified with Prudence, Watchfulness and Mortification; and that we possessing our Vessels in Holiness, may obtain a blessed Resurrection to the Life everlasting.

The Concluding Prayer, Pag. 54.

The Third Part.

The Preparatory Prayer, Pag. 44. The Acts of Humility, 45. The Introductory Prayer, ibid.

A Prayer for Justice.

O Thou King of Heaven and Earth, who lovest Righteousness, and hatest Iniquity, give us Grace to obtain thy favour by cleansing our Hearts and Hands from all Fraud and Injustice.

Give us perfect Integrity and Uprightness in all our Dealings, that we may strictly observe that sacred Rule of doing unto others as we would they should do unto us.

Grant that we may do wrong to the Body of no Man, by taking away or shortning his Life, by depriving him of any of his Members, or by unmerciful Stripes or Wounds; nor yet to his Soul, by making it heavy and
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lad, by commanding or alluring, assisting, or permitting him to Sin.

That our Example, or Approbation of our own or other Men's Wickedness may by no means encourage the Vice of our Neighbours, and that we may not affright them from the Practice of their Duty, by reproaching a strict and a Christian Life.

O Lord, bridle our unruly Desires of our Neighbours Goods, that we may do no mischief to please our covetous Humours.

That we may never offend thee by Theft or Robbery, violent Extortion, or unreasonable Usury, by refusing to perform our promises, or pay our own Debts, or those we are bound for.

And far be it from us to detain the Wages of the Hireling, to oppress the Poor, the Fatherless or the Widows, to take Reward for that which we did not, or cannot, or do not intend to perform, or lay claim to that which is common, or none of our own.

Grant, that we may be faithful both to the Living and Dead, in all things committed to our Charge, that we may never deny or lessen, or spoil that which was deposited with us, or reveal the Secrets of our Neighbours.

That we may not deceive in Traffick, by over-rating or concealing the Faults of what we sell, or imposing on the ignorant, unwary, or necessitous Buyer or Seller. Grant

Grant also, that we may never lessen the Credit of our Neighbours, by false or doubtful Reports, or false Witness, by publick Slanders, or private Whispering, by rash Judgment, Backbiting or Reflexions.

And suffer us not, I beseech thee, to believe or encourage, or give Ear to the Reports of Tale-bearers, or reflecting, carping and detracting Persons.

Oh that we may never be guilty of open Derision or secret Contempt of others, for natural Infirmities of Body or Mind, for Calamities or Sins; but let us rather pity and lament them.

And if we have at any time done Violence to any Man's Body or Soul, Possessions or Reputations, by commanding or encouraging, counselling or commending, by assisting, concealing or receiving, or by being actually guilty of doing him any Wrong, or not hindring it, when we might and should; give us Grace, O Lord, to bewail it heartily, and to repair the Injury to the utmost of our Power.

Oh! that we may be just in our very Thoughts and Affections, that we may hate all doing of Evil, and never envy the Happiness, or rejoice at the Miseries of our Brethren, but do our honest hearty endeavour to procure and promote the Welfare of all Men.

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Make us to abhor Equivocations, Lying and Mental Reservations, and to speak the Truth from our Hearts, that we may neither flatter nor deceive any person in Words or Actions.

O Lord, keep our Tongues from Evil, and our Lips that they speak no Guile.

Make us courteous to all Men, and civil and modest and humble in our Behaviour.

Make us gentle, and easily entreated, of meek, sweet and complying dispositions in all our Conversation, and indultiously to avoid all Brawling and Quarrels, and cross and peevish Humours.

Teach us to be quiet, and mind our own Business, that we may never be curious or inquisitive, or meddle with other Mens matters without a necessary, just and prudent occasion.

Give us also a deep Reverence and Respect for all persons of eminent Rank or Quality, of great Age or Wisdom, Learning or Grace, not envying their Gifts and Honours, or detracting from them; but most readily and joyfully acknowledging their Worth, and giving them Praise, and with a Religious Care and holy Emulation, striving to imitate their Examples, and arrive at their Perfections.

Make us also truly thankful to all the Benefactors to our Souls or Bodies, but especially

especially to those who advise and instruct, admonish and reprove us.

And do thou never suffer our Pride or Anger to encrease, lest they tempt us to Injustice.

Prevent, O Lord, I beseech thee, the commonness of this heinous Sin amongst us, that it be no longer a Reproach to Christianity.

Hear me, most Holy Father, and grant, that we hurting no Body in Will, Word or Deed, and suffering no Man to do his Neighbour Wrong, may be true and just in all our Dealings.

That so keeping Innocency, and taking heed to the thing that is right, we may have Peace at the last, even Peace with thee, through Jesus Christ our Lord.

The Concluding Prayer, Pag. 54.

The Fourth Part.

The Preparatory Prayer, Page 44. The Acts of Humility, 45. The Introductory Prayer, ibid.

A Prayer for Charity.

O Most merciful God, who hast taught us that all our doings without Charity are nothing worth, pour into our Hearts

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Hearts an universal and never-failing Charity towards all Men living, that we may sincerely wish and endeavour to procure them all the good things that they are capable of enjoying.

Grant that we may earnestly encourage and pray for their progress in Religion, and promote as much as in us lies, the Salvation of their Souls

Grant also, that we may have a tender Regard for their Bodies, and may to the utmost of our Power prevent and remove all the Pains and Diseases that can befall them.

O make us to rejoyce at, and pray for the Prosperity, and to lament and deprecate the Temporal or Spiritual Miseries of all Men.

Give us, I beseech thee, Hearts full of Compassion to intercede for the sake of others, that they may escape the bitter weeping and wailing of the nether Hell.

Give us Eyes full of Pity, and Hands open and bountiful to relieve thy distressed Servants.

That we may bestow our Alms liberally and cheerfully, seasonably and prudently.

That we may lend to the Poor, looking for nothing again, and do good to our own Souls, by helping them that are in Want.

Make us able and willing to instruct the Ignorant and Erroneous; to counsel the

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doubtful, and comfort and assist all that are afflicted; to feed the Hungry, give drink to the Thirsty, forgive the Debts of those that are not able to pay, and cloath the Naked; to harbour the Fatherless and Needy, visit the Sick and Poor, and bury the Dead.

Let us never entertain Suspensions easily, or make wrong and unkind Interpretations, or aggravate the Offences of our Neighbours, but by all honest means conceal their Faults against our selves or others.

O root out of us all false Opinions and Prejudices, Misapprehensions and causeless Jealousies, that we may judge as mildly as 'tis possible, of every Mans Actions, being always willing to believe the best.

Grant that we may not dissemble and feign Kindness, have double Hearts and Tongues, or seek our own Ends with other Mens Mischiefs.

But grant, that following thine Example, and obeying thy Command, we may love our Neighbours as our selves, and by seasonable Admonition and ready Assistance, favourable Constructions, and stifling bad Reports, rescue them from all Sin and Danger of their Bodies or Souls, Goods or Credit.

And suffer us not, I beseech thee, to forsake them in Adversity, but give us Grace to continue their true and faithful Friends in all Conditions of Life.

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O do thou give us peaceable Tempers, that we may decede from our Right for Concords sake, being slow to discern the Injuries that are offered us, and rather taking Wrong, than vexing our Neighbours with Suits at Law.

But if necessary, just and pious Occasions should ever Force us to go to Law, oh! let us contend for Right more than Victory, and in all our Prosecutions preserve charitable and equitable Dispositions.

O be thou pleased to reconcile (*me and —*) all Enemies, to put an end to all Quarrels, and to make both parties love each other entirely.

Suffer not, I beseech thee, our many Differences to bring a Scandal on our most holy Religion; but make us all, whenever Occasion serves, instrumental in reconciling and preventing of them, that we may obtain the blessing of Peace-makers.

And let our Charity extend it self to our very Enemies; give us Hearts, O Lord, to forgive them, that we may bless and do good Offices to those that hate and curse us, and earnestly pray for those that despitefully use and persecute us.

That being reviled, we may not revile again, but overcome Evil with Good, and never desire to satisfy Malice or Revenge.

Do thou, O Lord, work in us this truly

Christian temper, and make us to continue in it notwithstanding all Discouragements and ill requitals; that after we have imitated the Example of thy Son here on Earth, we may be admitted into the Society of blessed Spirits, there to praise thee to all Eternity.

Grant this, O Lord, for Jesus Christ his sake.

The Concluding Prayer, Pag. 54.

The Fifth Part.

The Fifth Part for Sunday, Pag. 39.

Friday.

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Friday.

The First Part.

The First Part for Sunday, Pag. 1, 2, &c.

The Second Part.

The Preparatory Prayer, Page 44. The Acts of Humility, 45. The Introductory Prayer, ibid.

A Prayer for Consideration.

O Most glorious Majesty of Heaven and Earth, who art far above the highest of our Conceptions, vouchsafe I beseech thee, to awaken our Minds to a serious Consideration of those things which concern our everlasting Welfare.

Grant, that we may often reflect and meditate upon the dismal Hours of our departure, and the State and Condition of our Souls.

That we may be possessed with a true and lively Sense of the Worth of our better and immortal Parts, and of the intolerable Pains of everlasting Fire, and the endless and unspeakable Glories of a blessed Eternity.

O, Let the last Trump be ever sounding in our Ears, that being always mindful of our great Accounts, we may neither do, nor speak, nor think any thing that may wound our own Consciences or provoke thine Anger, or make us tremble at the terrible Day of eternal Vengeance.

O do thou thoroughly convince us of those manifold Dangers, which we lie open and exposed to from the World, the Flesh and the Devil, and make us aware of the Subtily, Baseness and Falshood of that infinite number of Enemies that are near and within us, and lie in wait for our Souls.

Make us sensible of the Vanity of all outward Comforts, of the Weakness of our Wills and Understandings, of the unruly Stubbornness of our Affections, and of the Sinfulness of our best Performances.

But more especially, O Lord, I most humbly beseech thee to impress on us a deep and an awful Sense of the Omnipresence and Omniscience of thy glorious Majesty.

Preserve in us a constant Remembrance of thy Love to us, and of the many Promises and Vows of Fidelity, which we have made to thee.

And

And may these Considerations make us cautious and serious in all our Doings, and take away the Lightness and Vanity of our Hearts and Tongues, and curb all our vicious Inclinations.

That with a Religious Wisdom and Prudence we may soberly weigh the Lawfulness of our past and future Actions.

That we may make Conscience of all that we do; and never account any Sin little, because thy Son died for the least.

And grant, I beseech thee, that we may pass the remainder of our days in the constant Imitation of our blessed Jesus, and the Practice of Repentance; that we may live in thy Fear, and die in thy Favour, and have a well-grounded Hope to live with thee for ever.

A Prayer for Repentance.

Most great God, who art just and righteous and terrible in thy Judgments; Oh suffer us not to perish in the Folly of our Sins, but give us Grace to turn to thee by a daily, constant, and hearty Repentance.

Suffer us not, I beseech thee, to defer our Conversion till the Hours of our Death, lest we be prevented in the Days of our Distress, and the Night overtake us, and we be neither willing nor able to Work.

Give us, O Lord, so deep a Sense of those many and great Disadvantages, and terrible Dangers, which attend a late and Death-bed Repentance, that we may immediately resolve on an entire Reformation, and remember thee, before the evil Days come.

Convince us, O Lord, of the Necessity of this great Duty; and that it may be the better perform'd, give us, I beseech thee, sensible and most tender Consciences.

Make us also both willing and able to deny our selves, and endure the Penance of private Fasting; and do thou, O Lord, enlarge our Souls in Christian Charity.

And grant, that our Prayers being winged with Mortification and Self-denial, Holy Revenge, and fervent Intercessions, and liberal Alms, according to our Abilities, they may fly to the highest Heavens, and with a Religious violence, may force a Pardon from thee, O Father of Mercies, who hast promised Forgiveness to all repenting Sinners.

Grant this, O Lord, for the sake of thy dear Son our blessed Saviour and Redeemer.

A Prayer for Contrition.

O Most glorious Lord God, let thine Ears, I pray thee, be open to the Prayers of thine unworthy Servant.

O do thou create in us new and contrite Hearts, wound us with deep Compunction, and represent unto us effectually the Baseness and Vileness, as well as the Guilt, and just Desert of our Actions.

That we looking on him whom we have pierced, may mourn with Indignation and holy Revenge against our Sins, which have caused his Sufferings, and would have damned us.

That we may be filled with Indignation against our selves, who have offended so good and gracious a God.

Give us, I beseech thee, such a deep Sense of our Wickedness, that our Repentance may bear some proportion to our Guilt.

That we worthily lamenting our Sins, and acknowledging our Wretchedness, may obtain of thee, O God of all Mercies, perfect Remission and Forgiveness.

O do thou impress on our Hearts so tender a Sense of thy Sufferings for us, that we may feel all thy Sorrows; and though we cannot sweat Blood like thee, we may nevertheless dissolve into Love and Anguish, and suffer with thee, throughout every part of thy Passion.

O Blessed Spirit, insfil truly penitent Sorrow into our Hearts; make our Heads Waters, and our Eyes Fountains of Tears, or do

thou supply the want of them with Sighs and Groans unutterable.

Hear me, and help us, and have Mercy upon us, O Lord God of our Salvation.

The Concluding Prayer, Pag. 54.

"The Third Part.

The Preparatory Prayer, Pag. 44. The Acts of Humility, 45.

A Form of Confession.

BUT I will pour out my Prayers in the Bitterness of my Soul, I will confess mine horrible Impieties, and beg some drops of the Blood of Jesus Christ, to heal the Sores of my wounded Conscience.

O thou great Judge of Heaven and Earth, before whose dreadful Majesty, even the good Angels, who never sinned, fall prostrate and Tremble!

With what Debasement and Dread ought I to approach thine awful Presence, who am but Dust and Ashes, and (what is infinitely worse) a miserable wretched Sinner!

Holy, Holy, Holy Lord God Almighty, thou art of purer Eyes than to behold Iniquity with the least Approbation; the way

of the Wicked and the Sacrifice of the Wicked is an Abomination to thee.

Woe is me then, O Lord, woe is me! for I have inclined unto Wickedness with my Heart; I have gone astray from the very Womb, and daily drunk Iniquity like Water.

Alas, alas! my whole Nature is corrupt, infinitely prone to all Evil, and averse to all that is good; my Understanding is full of Ignorance and Errour; my Will is perverse; my Memory tenacious of all things that may pollute me, and forgetful of my Duty; my Passions are inordinate; my Senses the Inlets of all Impurity; and I have abused all my Faculties.

O Lord God, the whole course of my Life has been a continual Violation of my Baptismal Vow; for I have eagerly pursued the Vanities of this wicked World, and easily yielded to the Temptations of the Devil, and greedily indulged mine own carnal Desires and Lusts, and been disobedient to thy holy Will and Commands.

My Sins, O blessed Jesu, were the cause of thy Sufferings, and I have put thee to an open Shame by a second Crucifixion and Contempt of that Goodness of thine which should have led me to Repentance.

My Transgressions have been infinite in Thought, Word and Deed; I have left undone those things which I ought to have

done, and done those things which I ought not to have done; and that, not through Ignorance or Frailty, but wilfully and against the checks of Conscience and the motions of thy good Spirit.

I have daily repeated my Provocations, and broken my Vows of amendment.

I have sinned with Greediness and Obstinacy, and refused the Calls of thy Judgments, and abused thy Mercy, and turned thy Grace into Wantonness.

My Repentances have been slight and ineffectual; I have defaced thy divine Image imprinted on me; and mine horrible Impieties have done despite to the Spirit of Grace.

I have been unconcerned about the things that concern mine everlasting Welfare, and unthankful for thy Benefits, and lived contrary to the Faith which I profess.

I lament, O Lord, my detestable Impieties, who have so often and so obstinately offended thee by the Sins of (*here Name the greatest Sins of your former wicked Life, and those also which you have observed in your Examinations since the last Friday*)

And yet, O Lord, my Misery is greater; my secret Sins, O Lord, are innumerable; Sins, which I noted not or willingly neglected; Sins of Infirmity, and Sins, which I have acted upon wilful Ignorance and voluntary

tary Mispersuasion ; Sins, which I have forgotten, and Sins, which a diligent and watchful Spirit might have prevented, but I would not.

Lord God, I am confounded and amazed !

I have deserved thy Curses and Vengeance, and full Vials of thy Wrath, and to be damned Eternally.

I have deserved long since, to be thrown into the Gulphs of Hell, and even now to have been shut up in an Abyſs of Torments, with insupportable Horrors and Agonies of black Despair.

Lord God, I am confounded and amazed ?

I have sinned ; and what shall I do unto thee, O thou preserver of Men ?

I have sinned ; and as long as I live, I will acknowledge and confess my Wickedness, and be sorry for my Sins, *Amen.* O Lord God, *Amen, Amen.*

Acts of Contrition.

O Lord God, I am ashamed, and blush to lift up my Face unto thee, for mine Iniquities are increased over my Head, and my Trespases are grown up unto the Heavens.

O Lord God, I am ashamed of my Folly and Madness and Disingenuity, when I consider how greedily I have sucked in mine own Pollution, how treacherously I have betrayed mine own Soul to Temptations

tions, and combined with the very Devils to hasten and encrease my own Damnation.

How obstinately have I fled from thee, when thy Mercy pursued me with Promises of Pardon.

How unworthily have I abused thy Goodness and Forbearance and Long-suffering, which ought to have led me to Repentance.

Most gracious God, look on me, as thou didst on *Peter*, and let thy compassionate Look so pierce my Heart, that I may weep and love much, having so much to be forgiven.

Miserable Wretch that I am! that ever I should offend so indulgent, so liberal, so tender a Father!

That ever I should transgress that Law of thine, O God, which is so just, and holy, and good, and so condescending to mine Infirmities, and in keeping of which there are so great, so unconceivable Rewards.

That ever I should expose my self to all the Vials of thy Wrath, to all the Curses of thy Law, to all thy Judgments Temporal and Spiritual in this Life, and to all the Horrors, Despair and Torments of the damned in the Life to come.

That ever I should repay the infinite Love and the intolerable Sufferings of my Saviour for me with nothing but those Sins which occasioned those very Sufferings!

Woe

Woe is me! that ever I should grieve the holy Spirit by rejecting so many of his good Motions, from whom only I derive Grace and Consolation!

I am grieved, O my God, I am grieved heartily; I am passionately grieved, O my God, that ever I offended thee.

O Lord God, every slight worldly Trouble is apt to draw plenty of Tears from mine Eyes; but when I would weep for my Sins, which are the greatest Calamity that can possibly befall me, either mine Eyes are dry, or my Tears too few to lament so many Provocations.

Oh that my whole Life were one continued Scene of Mortification! that I could exercise the most profound Piety and ample Charity; that by Floods of Penitential Tears I may quench those Flames that are intolerable.

That by weeping here I may prevent my weeping in Hell hereafter!

That I may now bewail my Sins, lest I sorrow when 'tis too late, when weeping and wailing shall not assuage, but augment my Sorrows.

I grieve and mourn, O most Holy Jesu; my Heart is wounded within me; I will grieve and mourn for ever.

But should I fast my self into Air and Emptiness, and weep my self into Waters; should

should I tear the Skin from this sinful Flesh of mine, and undergo all the strict and sharp and most rigid labours of Repentance, I shall never be able to satisfy for the least of those Millions of Sins which I have committed against thy Majesty.

And how then shall I avoid, or whither shall I fly from the Face of my great and terrible Judge,

Whither, but from an offended God, to a merciful Redeemer; from the Throne of thy Justice, to thy Mercy-seat; to meet thee now with hearty Repentance, that I may appease the Wrath of my Lord.

A Petition for Pardon.

I Repent, O my God, I repent; I accuse and judge and condemn my self; Lord God, be thou merciful to me a Sinner.

And do thou, O most severe and terrible Lord God, who art justly displeased for my Sins, accept of this my true and hearty Repentance and sincere promise of Reformation.

Spare, O spare me, who confess my Sins unto thee, that my Conscience, which by Sin is accused, by thy merciful Pardon may be absolved.

Have Mercy upon me, O Lord, according to thy great Goodness; according to the multitude of thy Mercies, do away mine Offences.

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Wash me thoroughly from my Wickedness,
and cleanse me from my Sins.

For thou, O Lord God, art full of Com-
passion and Mercy, long suffering and plen-
teous in Goodness and Truth.

Lord, remember all thy gracious Calls of
Sinners to Repentance; all thy Protestations,
that thou delightest not in the Death of him
that dies, and that thou wouldest have all
to be saved.

Lord, remember all the exceeding great and
precious Promises, which thou hast made to
penitent Sinners.

O Saviour of the World, save me; do thou,
who by thy Cross and Passion hast redeem'd me,
help me and save me, I beseech thee, O God.

I repent, O my God, I repent; I accuse
and judge and condemn my self; Lord God,
be thou merciful to me a Sinner.

O Christ, hear me, and remember now
thy dying Groans, thy bitter Agony and
Bloody Sweat.

Remember now that hour, in which thou
didst once commend thy blessed Spirit into
the Hands of thy Heavenly Father.

When with a torn Body, and broken Heart
thou didst shew forth the Bowels of thy
Compassion, and die for me.

Mercifully forgive me my Trespases; re-
ceive and comfort me, who am grieved and
wearied with the burthen of my Sins.

Thy

Thy Property is always to have Mercy, and to thee only it appertainerth to forgive Sins.

Spare me therefore, good Lord, spare me; spare thy Servant whom thou hast redeemed.

Enter not into Judgment with thy Servant, who am vile Earth and a miserable Sinner.

But turn thine Anger from me, who meekly acknowledge my Vileness, and truly repent of my Faults.

I repent, O my God, I repent; I accuse and judge and condemn my self; Lord God, be thou merciful to me a Sinner.

Be favourable, O Lord, be favourable unto thy Servant; and despise me not, who turn to thee with hearty Repentance.

Hear my Prayers, O Lord, and with thine Ears consider my calling; hold not thy Peace at my Tears.

O forgive me my Sins, for the Merits of my Saviour.

The Blood of my Jesus is my only Refuge; O let it be my Atonement, or I perish eternally.

Thou diedst, O Christ, to save Sinners; save me therefore, O Christ, a great and grievous Sinner.

Help me, I beseech thee, for my Soul trusteth in thee, and in the Clefts of thy Wounds shall be my Refuge until this Tyranny be overpast.

Holy

Holy Jesus, save me and deliver me; reserve not my Sins to be punished in the days of wrath, and of eternal Vengeance.

Let thy Pains, O Christ, deliver me from the Pains of Hell, and thy Labours procure me Rest with thy Saints in Heaven.

Let thy Sorrows purchase the Joys, and thy Griefs the Pleasures of thy right Hand.

Let thy Captivity be my Redemption, thy Humiliation my Exaltation, thy Cross my Crown, and thy Death my Life for ever.

Oh remember not my Sins and Offences, but according to thy Mercy, think thou upon me, O Lord, for thy Goodness.

I repent, O my God, I repent; I accuse and judge and condemn my self; Lord God, be thou merciful to me a Sinner.

Thou, O Lord, knowest the Secrets of my Heart; shut not up thy merciful Ears to my Prayers; but hear me, O Lord most Holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer me not to perish everlastingly.

But grant, that by thy Death and Resurrection, and thine infinitely gracious Intercession my Sins may be blotted out, and I may be made partaker of thy Holiness, and of thy Glory, even for thine own Merits sake.

Turn thy Face from my Sins, and put out all my Misdeeds.

My

My Soul is sore troubled ; but turn thee,
O Lord, and deliver my Soul ; Oh save me,
for thy Mercies sake.

Consider and hear me, O Lord my God ;
lighten mine Eyes, that I sleep not in eter-
nal Death.

O hide not thou thy Face from me, nor
cast thy Servant away in Displeasure.

Lord God, be thou merciful to me a re-
penting Sinner.

All this, Lord, do I plead to implore thy
Forgiveness.

Behold, Lord, though my Failings are
many, yet to the utmost of my Power I
have confessed and bewailed and forsaken
my Transgressions.

Behold, O my Jesus, I come unto thee
weary and heavy laden with the Burthen of
my Sins ; but, O thou, that art faithful and
just, forgive me my Sins, and cleanse me
from all Unrighteousness.

Turn thee unto me, and have mercy upon
me, for I am desolate and in Misery.

The Sorrows of my Heart are enlarged ;
O bring thou me out of my Troubles.

Consider mine Enemies, how many they are,
and they bear a tyrannous hate against me.

Oh ! look upon my Misery, and forgive
me all my Sins.

Lord, do thou in no wise cast me from
thee, but heal my Back-slidings, and love
me freely.

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Ease me of my Burthen, that I may find Rest in thee ; and say unto my Soul, be of good chear, thy Sins are forgiven thee.

For thy Name sake, O Lord, be merciful unto my Sin, for it is great.

O Lord let it be thy pleasure to deliver me ; make haste, O Lord, to help me.

O heavenly Father, for thine infinite Mercies sake, for thy Truth and Promise sake, for all the Merits and Death of the Son of thy Love, pardon all my Sins and Failings, and receive me into thy Favour, *Amen*, O Lord God, *Amen*, *Amen*.

Thus, Lord, thus I humbly beg to be delivered from thy Wrath and from the deplorable Wailings of a sad Eternity.

A Promise.

BUT, Oh! merciful Lord, thou hast taught me in thy holy Word, that all my doings without Charity are nothing worth, and that thou wilt not pardon those, that do not forgive their Brethren, and intirely resolve to amend their lives by renewing the solemn Vow made to thee in their Baptism ; Hear me therefore, O most sacred Trinity, who do in the presence of thy Majesty promise and solemnly declare, that I do most sincerely from the very depth of my Soul forgive Men all their Offences against me.

And

And I most earnestly beseech thee, O heavenly Father, to forgive them also, and to bless them that hate me, and do good to those that have any ways despitefully used and persecuted me; Oh repay them good for evil.

Lord, I am in Charity with all the whole World; and I will for the future to the utmost of my Power amend my former wicked Life, and devote my self both Body and Soul to the service of thee, my God, and of all Mankind, whether Christian or Infidels dispersed throughout the whole World.

I bewail, detest and abjure all my former Sins, even my most beloved Lusts (*here name them.*)

I renounce the Devil and all his Works, the Pumps and Vanities of this wicked World, and all the sinful Lusts of the Flesh.

I do most heartily believe in thee, O God the Father Almighty, Maker of Heaven and Earth; and in thine only Son Jesus Christ our Lord, who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; who descended into Hell; who rose again the third day from the dead, and ascended into Heaven, and sitteth at the Right Hand of God the Father Almighty, from whence he shall come to judge the Quick

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Quick and the Dead; I believe in the Holy Ghost, the Holy Catholick Church, the Communion of Saints, the Forgiveness of Sins, the Resurrection of the Body, and the Life everlasting.

And I will keep thy holy Will and Commandments, and walk in the same all the Days of my Life.

Neither do I expect, or desire Pardon at the great and terrible day of Judgment upon any other Conditions whatsoever.

Acts of Faith.

AND now I know, O Heavenly Father, that thou wilt have Mercy upon me, and on the Merits of Christ I wholly rely.

He is the sure and stedfast Anchor of my Soul, to which my Faith and Hope shall for ever adhere.

In him have I put my Trust, and he shall answer for me, O Lord my God.

In God's Word will I rejoice, in the Lord's Word will I comfort me; and will not fear what the Devil or Man can do unto me.

Unto thee, O Lord, have I lift up my Soul; my God, I have put my Trust in thee; Oh let me not be confounded, neither let the Devil and my cruel Enemies triumph over me.

For sake me not, O Lord my God; be not thou far from me. Oh

Oh do thou never suffer the Spirit of Unbelief to take me from this Rock, for herein is the Strength of my Spirit, my Joy and my Confidence: herein will I live, and herein I desire to die, *Amen.* O Lord God, *Amen, Amen.*

The Fourth Part.

An Hymn.

I Did call upon thee, O Lord, with my Voice, and thou hast heard me out of thy holy Hill.

Thou Lord, hast heard the Voice of my Weeping; thou Lord, hast received my Prayer.

Thou Lord, hast heard the Desire of the poor in Spirit, thou hast prepared mine Heart, and thine Ear hath hearkened thereto.

Therefore will I call upon thee, O Lord, who art worthy to be praised, and so shall I be always safe from mine Enemies.

The Sorrows of Death encompassed me, and the Overflowings of mine Ungodliness made me afraid.

The Sorrows of Hell came about me, because the Snares of the Devil overtook me.

But in my Trouble, I called upon thee, O Lord, and complained unto thee, O my God.

So

So thou heardest my Voice out of thy Holy Temple, and my Complaint came before thee, it entred even into thine Ears.

Thou hast delivered me from the Devil, who is my strongest Enemy, and had been too mighty for me, but the Lord was my Upholder.

I will magnify thee, O Lord, for thou hast set me up, and not made my Foes to triumph over me.

O Lord my God, I cried unto thee, and thou hast healed me.

Thou hast brought my Soul out of Trouble, and kept me from the number of those that go down into the Pit of Hell.

Thou hast turned my Heaviness into Joy; thou hast put off my Sackcloth, and girded me with Gladness.

I said, I will confess my Sins unto the Lord, and so thou forgavest the Wickedness of my Sin.

Therefore shall every good Man sing of thy Praise without ceasing; O my God, I will give Thanks unto thee for ever.

An Offering of a free Heart will I give thee, and praise thy Name, O Lord, because it is so comfortable.

Praised be thou, O Lord, for thou hast heard the Voice of my humble Petitions.

Thou Lord, art my Strength and my Shield, my Heart hath trusted in thee, and I am

H helped;

helped; therefore my Heart danceth for Joy, and in my Song will I praise thee.

Thou, Lord, art my Light and my Salvation, whom then shall I fear? thou, Lord, art the Strength of my Life, of whom then shall I be afraid?

Thou, Lord, shalt be my God for ever and ever; thou shalt be my Guide unto Death.

My Soul shall make her boast of thee; O Lord; the humble shall hear thereof, and be glad.

Oh that all Men would praise thee. O Lord, with me; that we might magnify thy Name together.

For I have sought thee, O Lord, and thou hast heard me; yea, and hast delivered me out of all my Fear.

O that they also would taste and see how gracious thou art, O Lord; for blessed is the Man that trusteth in thee.

Thou art nigh unto them that are of a contrite Heart, and wilt save such as be of an humble Spirit.

Thou dost deliver the Souls of thy Servants, and all they that put their trust in thee, shall not be destitute.

Praised be thou, O God, for thou hast not cast out my Prayer, nor turned thy Mercy from me.

Glory be to, &c. As it was, &c.

The Vow, pag 24.

The Prayer for God's Assistance, p. 5. *Acts*

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Acts of Love.

Lord, thou hast been infinitely gracious to thine unworthy Servant, for thou hast given me Time and Grace to repent, and I doubt not, but thou hast pardoned all my Sins through the Merits of Jesus Christ.

O my God, my Heart is in some measure full of the Sense of thine infinite Love to me, and what have I to return to thee, but Love again?

'Tis all I have to offer thee; accept it, O merciful Lord, imperfect as it is, and do thou daily heighten my sense of thy Love to me, that I may daily heighten my Love to thee.

O thou infinite Lover of Souls, with all my Heart, I love, I praise, I adore thy Love to me; but alas! I can never do it enough.

O do thou at last translate me to thy Kingdom of Glory, that I may love thee to the utmost capacity of a Creature, and praise thee to all eternity.

In the mean time, O Lord, accept of this my Sacrifice, even the Sacrifice of my whole Heart, which I now give unto thee.

The Acts of Resignation, Pag. 11.

The Fifth Part.

The Fifth Part for Sunday, Pag. 39. &c.

Saturday.

The First Part.

The First Part for Sunday, Pag. 1, 2, &c.

The Second Part.

The Preparatory Prayer, Page 44. The Acts of Humility. 45. The Introductory Prayer, ibid.

A Prayer for Perseverance and Perfection in Religion.

O Eternal and unchangeable Lord God, hear me I beseech thee, and take away the Lightness and Inconstancy of thine unworthy Servants, that whereas by our Sins and Wickedness we are sore let and hindred in running the Race that is set before us, thy bountiful Grace and Mercy may help and strengthen us to hold out unto the end, and to be faithful unto Death, that so we may receive Crowns of Life.

Establish

Establish our deceivable Understandings, and keep us from the Snares of seducing Spirits, that we may not be led away with the Errour of the Wicked, and fall from our Stedfastness.

O strengthen and confirm us, and perfect whatever good Work thou hast begun in us.

Let not the Splendour of any Temporal Enjoyments entice us to set our Hearts too much on Wealth or Dignities, or the Praise of Men.

Let us be no farther in love with Riches or Pleasures, or any outward Consolations of the Creatures, than they do necessarily conduce to our Bodily Support and Preservation.

Let us love the Body no farther than that it may be in subjection to our Souls, and instrumental to the Vigour of them.

Make us to look upon all Temporal Enjoyments only as greater opportunities of doing thee more Honour, and the World more Service; and give us Grace to desire Life it self for no other reason, but that we may the better fit our selves for eternal Happiness.

Let no Terrours or Flatteries of the World, the Flesh or the Devil, ever draw us from our Obedience, but grant, that we may continue stedfast and immoveable, always abounding in thy Work, O Lord.

Let no Persecutions of our bodily or ghostly Enemies, rob us of our Salvation.

Let no false Suggestions of the Devil draw us from the love and practice of Truth.

But do thou fix our Thoughts and Affections on those eternal Goods which Christ has purchased for us, and quicken our desires after Heaven and Happiness, that they may obscure the glittering Temptations of the World, and do thou place us out of the reach, or out of the danger of them.

Make us to grow daily stronger and stronger in all Vertues, and more active and exact in all spiritual Duties, that our Lives and Actions may be more conformable to the great pattern of our Lord and Master, and we may never be weary of well-doing.

Make us to abound in good Works, and persevere unto the end, that we may at last be saved.

Possess us, O Lord, with such a full and lively Sense of thine undeserved Love and Kindness to us, in passing by so much Ingratitude, and so many Transgressions, in laying on us such Obligations, and affording us such plentiful Assistances to attain everlasting Happiness, that we may love thee with more constant Affections, and feel our Wills unalterably settled to do our Duty in all conditions of Life.

O Create

O Create in thy Servants a great Hunger and Thirst after the things of thy Kingdom and the Righteousness of it, after all the holy Graces and all the holy Ministeries of Grace, that we may long for the Joys of Heaven, and thirst after the Fountains of Salvation, and as the Hart panteth after the Water-brooks, so our Souls may pant after thee, O God.

O kindle such holy Flames within us, as may consume all our Sins and cursed Affections, that we may never again defile those Places which thou hast chosen for thy Temples.

Suffer us not to contradict all our Prayers, Vows and Resolutions by wicked and sinful Lives; but enable us to go on to Perfection.

That all our good Thoughts may proceed to fixed Principles, and our Resolutions advance into Practices, and all our Actions be more cheerful and vigorous.

That we may confess Christ and his holy Religion by holy and obedient Lives, and Minds ready to die for him, when he shall call upon us.

Assist us, O Christ, that our Faith fail not; that we may take up the Cross, if it lie in our way to Heaven, and bear it with Courage and Cheerfulness of Spirit.

That we may not fear the greatest Diffi-

culties of our Christian Warfare, but fight Manfully, and conquer Devils.

Hear me, O dearest Jesus, and if it be thy Pleasure to make us perfect through Sufferings, grant, that crowned with Martyrdom, and adorned with Blood, we may follow thee the Captain of our Salvation, and be arrayed like thee in Purple-robcs.

That we may no more start aside, but by patient continuance in well-doing obtain Glory, and Honour, and eternal Life, through Jesus Christ our Lord.

The Concluding Prayer, Pag. 54.

The Third Part.

The Preparatory Prayer, Pag. 44. The Acts of Humility, 45. The Introductory Prayer, ibid.

A Prayer for Temporal Happiness.

O God, whose never-failing Providence ordereth all things both in Heaven and Earth, give us, I beseech thee, all those things that are profitable for us, and conducive to our Happiness in this present World.

O do thou make Religion and Learning to flourish and abound; give us seasonable Weather, plentiful Harvests, and abundance of Fruits; grant that Beasts, Fowls and Fishes may multiply exceedingly,

I beseech thee to hear me, good Lord.

Give

Give us quiet Lives, and free from Debts ;
give us just Laws, peaceable Neighbours,
and the Comfort of Friends, and the Oppor-
tunity of prudent spiritual Guides.

I beseech thee to hear me, good Lord.

Give us Soundness of Mind and Clear-
ness of Understanding, retentive Memo-
ries and quick Apprehensions; give us
Health and Strength of Body, and decent
Raiment, and Favour in the sight of all
Men.

I beseech thee to hear me, good Lord.

Give us wise and sober, profitable and re-
ligious Companions, give us pleasant Dwel-
lings and good Names; plenty of young
Children, especially of the Royal Line.

I beseech thee to hear me, good Lord.

Defend us, O God, with a Guard of
thy watchful Angels, and deliver us from
all those Evils which the craft and subtlety
of the Devil or Man worketh against us.

O do thou prevent them, and bring them
to naught, though our Sins have worthily
deserved them.

From Anarchy and Tyranny, Usurpation
and a multitude of Kings; from unfaithful
and foolish Counsellors, and dangerous ad-
vice; from displacing good and upright

Magistrates, and exalting bad and corrupt Men into Offices, *Good Lord, deliver us.*

From Persecution and Tortures; from Folly, Madness and Distraction; from the loss of any of our Senses; from ghastly Spectres, and the Malice, Violence and Illusions of the Devil, *Good Lord, deliver us.*

From uncomfortable Lives, Sadness of Spirit and Weakness of Body; from all Quarrels and Dangers, Imprisonment, Servitude and Banishment, *Good Lord, deliver us.*

From sudden Surprizes and Alterations for the worse; from false Opinions and Temporal Judgments; from Earth quakes and Inundations, *Good Lord, deliver us.*

From Thunder, Lightning and Tempest; from Plague, Pestilence and Famine; from Wars and Tumults; from Foreign Invasions and civil Insurrections; from all private Conspiracies and open Assaults; from Oppression and Sacrilege, *Good Lord, deliver us.*

From Poverty, Fire and Pains; from Wounds and Falls, and misplacing or breaking of Bones; from all noisome Infections and sharp Diseases; from the loss of any of our Members; from Shame, and evil and false Reports, *Good Lord, deliver us.*

From clamorous and reproachful Language; from peevish, malicious and wicked Persons, from Bussie-bodies, and all those that are our Enemies unjustly, *Good Lord, deliver us.*

From

From Sorcery and Witchcraft; from immoderate Rain or Drought; from corrupting and blasting Winds; from violent and untimely Death, *Good Lord, deliver us.*

From all Innovations in Church, or State, or Doctrines; from contentious and proud, self-conceited and ungrateful People; from publick or private Scandals, and bad Examples; from the Snares of Flatterers, Parasites, and a wicked World, *Good Lord, deliver us.*

O do thou order for us that which is most convenient, and over-rule all the Affairs of this lower World by thy most gracious Providence, that all things may work together for our good.

Give us, O Lord, neither Poverty nor Riches, but feed us with Food convenient for us.

Oh suffer none of us to be lifted up, or pressed down, to a tempting and dangerous Fortune.

But bless our honest Diligence with such a competent Portion of the things of this Life, that we may have the more leisure to serve thee cheerfully and without Distraction, and to give continual Praise, Honour, Blessing and Thanksgiving to thee, whose Mercies endure for ever.

The Acts of Resignation, Pag. 11.

The Concluding Prayer, Pag. 54.

The Fourth Part.

The Preparatory Prayer, Page 44. The Acts of Humility, 45. The Introductory Prayer, ibid.

A Prayer for a happy Death, and Resurrection.

O Lord God Almighty, in whose Hands are the Keys of Life and Death, grant, I beseech thee, that we may be always ready for our Master's coming, and never live in such a State as we shall be afraid to die in.

Assist us, I beseech thee, by thy most precious Death, that we may most cheerfully expect, and by no means fear the days of our Dissolution.

That being dead unto the World, we may live only unto thee, and at the time of our departure hence, we may commend our Souls into thine Hands, and thou mayest receive us into everlasting Bliss.

And though, O Lord, thou art justly displeased at us for our manifold Sins and Wickednesses, yet I beseech thee, suffer not the guilt of our Crimes, or the Horrors of thy Judgments, the Devil's Suggestions, or the Terrours of Hell, to drive us into Desperation,

tion, that at our last hours, we fall not into the bitter Pangs of eternal Torments.

Make us willing to die; but, O Lord, suffer us not to make away with our selves.

O suffer us not to be overtaken with sudden Death, but let us perceive its Approach.

Grant, that our Memory, Senses, Judgment, Reason and Understanding may continue with us to the last moment of our Lives, and that our departure be without Shame or Pain.

Oh let us die in the Communion of thy Church, in the confidence of a certain Faith, and the comforts of a reasonable, Religious and well-grounded Hope, and in perfect Charity with thee, O God, and all the World, that Death may be to us the Gate of eternal Joy.

And when thou shalt bring us all forth in the day of Judgment, Oh then shew thy self to be our Saviour, Jesus, our Advocate and our Judge.

Oh then let not our Enemies triumph over us, neither let them say, we have devoured them; but in the hour of Death, and in the day of Judgment, good Lord deliver us.

Lord, then remember, that thou hast for so many Ages prayed for the pardon of those Sins, which thou art then to sentence.

Let

Let not the Accusations of our own Consciences, nor the Calumnies and Aggravations of Devils and accursed Spirits, nor the Effects of thy Wrath oppress those Souls which thou lovest, which thou didst redeem, which thou didst pray for.

But enable us all by the supporting Hand of thy Mercy to stand upright in Judgment.

O Lord, have Mercy upon us, have Mercy upon us.

O Lord, let thy Mercy lighten upon us, as our trust is in thee.

O Lord, in thee have we trusted, let us never be confounded.

Let us meet thee with Joy, and for ever dwell with thee, and feel thy Pardon.

Let us be supported with thy Graciousness, absolved by thy Sentence, and saved by thy Mercy.

And then, Oh then let us be joined with the Choirs of holy Angels and blessed Saints, and admire thy Glory, and be satisfied with thy Presence, and sing thy Praises, and love thee, and be united to thee to all Eternity.

Let this be our Portion, O my dearest God, and let it come quickly.

Oh do thou shortly satisfy the longing desires of my Soul, and of all those good and devout and holy Souls, that pray and wait, and long for thy second coming.

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Oh do thou accomplish the number of
thine Ele&t, and fill up those Mansions which
are prepared in Heaven for all such as love
thy glorious Appearance; that I, and all thy
faithful Servants may have our perfect Con-
summation and Bliss in thine eternal Glory.

Grant this, O dearest God, for the Merits
and Intercession of our Saviour Christ.

The Acts of Love, p. 147

The Fifth Part.

The Fifth Part for Sunday, Pag. 39.

PRAYERS

P R A Y E R S

FOR THE

S A C R A M E N T.

A Prayer before the Sacrament.

O Most blessed and gracious and merciful Lord God, hear me, I beseech thee, and have Mercy upon me, and all those who are now about to receive the sacred Pledges of thine infinite and condescending Love.

But, Lord! how shall such Wretches as we dare to approach thy Table?

We are Dogs! how then shall we presume to take thy Childrens Bread, who have so often trampled these precious things under Foot, either carelessly neglecting, or unworthily receiving these holy Mysteries?

O Lord, our horrible Guiltiness makes us tremble to come; and yet makes us not dare to keep away; for where shall our polluted Souls be washed, but in that Fountain which thou hast opened for Sin and Uncleanness?

Hither

Hither then we come; and thou hast promised, that thou wilt in no wise cast out those that come unto thee.

Grant us therefore, gracious Lord, so reverently to celebrate this thy last Supper, that we may effectually receive our Saviour Christ, and all the Benefits of his Passion.

Oh let us attend thee with a full and clear Conception of the meaning of these heavenly Mysteries, and with an actual Belief of thy whole Gospel.

And do thou give us such heavenly Tempers of Mind, that our Souls may receive the most lasting Impressions of thy Goodness; and be so ravish'd with the Love of thee, and the incomparable Delights of thy Service, and such an early foretast of Heaven, that all the pleasures of Sin may appear to us tasteless and unwelcome.

O Gracious Father, fill us with the most lively Faith, most profound Humility, inflamed Affections and universal Charity.

Give us Floods of Penitential Tears; enkindle in us the holy Fires of most ardent Devotion; and let us approach thy Majesty with full purposes of Amendment.

Cloth us all, O Lord, with the Wedding Garments, and make us (though of our selves most unworthy, yet) by thy Grace and Mercy most acceptable Guests at thy Table.

That

That our Pardons may be sealed, and our Weakness strengthened; that we may hold out unto the end, and feast with thee hereafter in everlasting Glory, *Amen.* O Lord God, *Amen, Amen.*

Prayers at the Sacrament.

Before the Offertory begins, say,

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own Righteousness, but in thy manifold and great Mercies.

We are not worthy, so much as to gather up the Crumbs under thy Table; but thou art the same Lord whose property is always to have Mercy.

Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful Bodies may be made clean by his Body, and our Souls washed through his most precious Blood, and we may evermore dwell in him, and he in us.

O give us as at all times, so now especially, due Preparation of Mind, that we may worthily participate of this holy Sacrament.

The Acts of Adoration, Pag. 1.

The Prayer for the Love of God, p. 53.

The Prayer for Grace to worship God, p. 60.

When the Offertory begins say,

Let

Let every one of our Alms and Oblations come up for a Memorial before thee, O Lord.

Oh let them be a sweet finelling Savour, acceptable and well pleasing in thy Sight.

And give us all Grace, I beseech thee, to make so good use of those Talents of Wealth, which thou hast or shalt intrust us withall, that they may be Blessings unto our selves, and comfortable Supports to our fellow Christians.

Enlarge, O Lord, enlarge the Bowels of our Compassion; make us pitiful, and tender Hearted, and charitable to the Poor, according to our Abilities.

And if it be thy good pleasure to encrease our Portions, encrease also thy Grace, that we may have most willing and ready Minds to succour (as much as in us lies) all thy distressed Servants.

The Prayer for Charity, pag. 120.

When you offer your self, say, Lord, accept of this my small Portion of Alms, and with it relieve thy distressed Servants.

When the Consecration is perform'd, say,
I see, O Lord, thy gaping Wounds; I see the Bowels of thy Compassion; and through thy pierced side, O dearest Jesu, I see thy Heart panting for the Redemption of Sinners.

I see thee flaming with Love, O dear Redeemer, and yet my senseless and ungrateful Soul is not wounded with the Wounds of my blessed Saviour.

But,

But, O most glorious Lord God, let thine Ears, I pray thee, &c. *in the Prayer for Contrition*, pag. 128.

The Acts of Contrition. pag. 133.

Have Mercy therefore upon me and all those that communicate with me, according to thy great Goodness; according to the Multitude of thy Mercies, do away our Offences.

O Saviour of the World, save us; do thou, who by thy Cross and Passion hast redeem'd us, help us, and save us, I beseech thee, O God.

For the merciful Bowels of God the Father, for the bleeding Wounds of God the Son, for the unutterable Groans of God the Holy Ghost; O Lord, hear; O Lord, forgive; O Lord hearken and do; Oh pardon our Sins, O Lord our God.

And let thy holy Spirit assist us for ever hereafter, that we may Transgress none of thy most righteous Laws.

The Petition for Pardon, pag. 136.

The Promise, pag. 141.

The Acts of Faith, p. 143.

Then may you pray for any particular Grace, which you stand in need of. But when you are about to receive the consecrated Elements, say,

O Christ, hear me; and remember now that hour, in which thou didst once commend thy blessed Soul into the Hands of thy Heavenly

Heavenly Father; when with a torn Body, and broken Heart, thou didst shew forth the Bowels of thy Compassion, and die for us.

Come now, Holy Jesus; come and take possession of my Soul; purify it with thy Body and Blood; empty it of all Filthineſs both of Fleſh and Spirit, that it may please thee to dwell with me.

For I am deſirous of thy Preſence, thirſty of thy Grace, and would fain entertain thee, O Lord of all my Faculties.

When you receive the Bread ſay within your ſelf,

The Body of our Lord Jeſus Chriſt, which was given for me, preſerve my Body and Soul unto everlaſting Life (*here ſay Amen, with an audible Voice*) I take and eat this in remembrance that Chriſt died for me, and feed on him in my Heart by Faith with Thankſgiving.

When you have eaten the Bread ſay,

I believe that thou, O Chriſt, didſt die to ſave Sinners, and that thou wilt ſave me alſo a very great and grievous Sinner.

When you receive the Cup, ſay within your ſelf,

The Blood of our Lord Jeſus Chriſt, which was ſhed for me, preſerve my Body and Soul unto everlaſting Life (*here ſay Amen with an audible Voice*) I drink this in remembrance that Chriſt's Blood was ſhed for me, and am thankful.

When

*When you have drunk the Wine say,
It is finished.*

I have received the Cup of Salvation,
therefore will I live unto thee, O Lord.

Dearest Saviour, I will love thee with all
my Powers; I will thank thee with all my
Soul; and I will strive and pray, that I may
love thee more and more.

Oh let us never forget such Riches of thy
Love; let us never forget thee, O Crucified
Saviour.

But do thou daily heighten our Sense of
thy Love to us, that we may daily heighten
our Love to thee.

O give us a foretast of Heaven, and fit us
for the Glory that shall be revealed, that at
last in the Mansions of Bliss, we and all thy
Servants may unite our Hearts and Tongues
in singing thy Praises, and giving Glory and
Honour to thee, O Lord, O God most high.

The Acts of Love, Pag. 147.

The Acts of Resignation, Pag. 11.

*When the Communion is over, say, before
you rise from your Knees,*

O Saviour of the World save us; do thou
who by thy Cross and Passion hast redeemed
us, help us and save us, I beseech thee, O
God.

God the Father bless us; God the Son
defend us; God the Holy Ghost preserve
us;

us; God the Holy Trinity be now and ever with us, *Amen.*

Our Father, which art, &c.

A Thanksgiving to be said, when you are returned home from the Sacrament.

OH how plentiful is thy Goodness, my Lord and my God, which thou hast laid up for those that fear thee; which thou hast laid up for those that put their Trust in thy Mercy?

Was it not Love infinite enough, dearest Lord, to give thy self on the Cross for us? was not that Sacrifice of thy self sufficient to expiate the Sins of the whole World? what, Lord, couldst thou then do more for our Forgiveness?

All the mighty host of Heaven stood amazed to see the Blood of God shed; to see thee their King, to whom from everlasting they had sung their Hallelujahs, nailed to a Cross; and all this to save Sinners!

Sure, Lord, none of all those blessed Spirits, with all the glorious Illuminations they had, could ever have imagined, how thou couldst give thy self to us more than thou hast done.

And yet for all this thou hast wrought new Miracles of Love for us; and, as if it had not been Love enough to have given thy

thy self on the Cross for us, thou hast found out a way to give thy self to us in the most holy Sacrament; to unite thy self to us with the most intimate Union that 'tis possible to conceive; to become the very Food, the Life, the Strength, the Support of our Souls; to become one with us; to become the very Soul of our Souls.

O Lord God, this is so inconceivable a Blessing; this is so Divine an Union that the very Angels, who so much desire to look into the Mystery of our Redemption, who learn thy Manifold Wisdom from thy Temples, and frequent the Places of publick Worship, do crowd about thine Altars, and with awful Admiration contemplate the Holy Sacrament.

What Thanks then, gracious Lord, can we return to thee for those Wonders of Love, which the very Angels, who never sinned, so much admire.

O dearest Lord, raise thou our Devotion to the highest pitch it can possibly reach, to praise thee; enlarge our Souls to their utmost extent to love thee.

How can we ever more offend such Riches of Mercy as are in thee, O crucified Saviour? and yet whilst we carry these Bodies of Sin about us, I fear we shall: but for my part, Lord, I do from my Heart renounce all things that displease thee, and resolve
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to become as totally thine, as my frail Nature will permit me.

O Gracious Lord, who hast so infinitely loved us, and given us such everlasting Consolation and good Hope through Grace, Oh comfort our Hearts, and for ever establish them in every good Word and Work.

Oh grant, that we may never more pollute our Souls, which thou hast now made thy Temples to reside in, who art the God of Purity.

Oh pity and instruct us, guide and support us, pardon and save us, for the Merits of Jesus Christ.

From whatever is offensive to thee, or destructive to our own Souls, good Lord, deliver us. *Amen, O Lord God, Amen, Amen.*

Occasional Prayers.

A Prayer for any Temporal Blessing.

O Most gracious God, who art infinitely just and holy, merciful and good, hear me, I most humbly beseech thee, and *

** Here name the Blessing you*

desire; as for instance, if you take Physick, add, Give me Efficacy and Virtue to this Physick, that it may work the Cure for which it was intended. If you are

at Variance or at Law with any Person, add, grant that I and (*name the Person*) may be thoroughly reconciled and bound together in the Bond of Christian Charity. Oh suffer us not to be any longer at Variance, but give us Both Grace to seek those things that make for Peace, and agree upon reasonable Terms.

Grant this, O Lord, that I may have the more leifure to ferve thee cheerfully and without Diftraction, and give continual Praise, Honour, Bleffing and Thankfgiving to thee, whose Mercies endure for ever. *Amen.* O Lord God, *Amen, Amen.*

A Prayer againft any Temporal Evil.

MOST Holy Lord God, who art moft juft and terrible, hear me, I befeech thee, and receive the Prayer of thine unworthy Servant, who am now prostrate before thee.

I confefs, O Lord, that I have deferved the fevereft of thy Judgments, and the bittereft Portion of thy Fury; but yet, O Lord moft Holy, O God moft mighty, O Holy and moft merciful Father, deliver me from this great and terrible (*name it.*)

Oh look upon me with an Eye of Tendernefs and Compaffion.

Oh turn away thine Anger and mine Afflictions, if it be thy bleffed Heavenly Will.

Hear

Hear me, Oh Lord, for thy Loving-kindness is comfortable ; turn thee unto me according to the multitude of thy Mercies.

And hide not thy Face from thy Servant, for I am in trouble ; Oh haste thee and hear me.

Let me never be put to Confusion ; but rid me and deliver me in thy Righteousness ; incline thine Ear, O Lord, and save me.

Be thou my strong hold whereunto I may always resort ; thou hast promised to help me, for thou art my House of Defence and my Castle.

For thy Righteousness sake, O Lord, bring my Soul out of Trouble, and grant that all thy Judgments and Mercies may lead me to Repentance and Amendment of my sinful Life, that I may be pardoned in the great and terrible Day, for the sake of Jesus Christ.

Let thy merciful Kindness, O God, be upon me, like as I do put my Trust in thee. *Amen.*

A Vow to be used, when you pray for any Temporal Blessing, or against any Temporal Evil.

IF thou, O Lord, wilt be gracious, and I hear the Prayer of thy Servant, then I will praise thee secretly, and (*pay unto religious uses such or such a Sum, or, &c.*)

I will also be thy Servant all the Days of my Life, and remember my present Purposes, and live more to thy Glory and with a stricter Duty.

And be thou pleased to accept of this Vow as an Instance of my Importunity and the greatness of my Needs, and be graciously moved to pity and comfort me, and grant my Request.

So will I always sing Praises unto thy Name, that I may daily perform my Vows
Amen.

Acts of Submission, when any Calamity is befallen you.

O Most great God of Heaven and Earth. I confess in the humblest Reverence of my Soul, that I have deserved the greatest and most intolerable Punishments, and most exquisite Torments, that the rigour of thine Almighty Vengeance can inflict upon me.

I most heartily acknowledge, that this Calamity is the just Desert of my Wickedness; for thou art righteous in all thy Ways, and holy in all thy Works.

And therefore, O Lord, I most gratefully and patiently receive this thy Chastisement, which is small and momentary, and much less than my crying Sins deserve.

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Oh Lord, I lie down in my Shame, and confesse my Guilt, and beg thy Pardon, for my grievous Trespases, which provoked thee.

O do thou bring me to Amendment, and purge me, though it be with Fire; for I am content to bear it.

The Acts of Resignation, pag. 11.

A Prayer in the time of War.

O Almighty God, King of all Kings, and Governour of all things, whose Power no Creature is able to resist, save and deliver us, I humbly beseech thee, from the Hands of our Enemies.

Abate their Pride, assuage their Malice, and confound their Devices, that we being armed with thy Defence may be preserved evermore from all Dangers, and thy Church may joyfully serve thee in all godly Quietness.

Direct both Parties to seek those things that make for Peace, and encline them both to hearken to reasonable Terms of Reconciliation.

But if these Differences cannot otherwise be decided, go forth, O Lord, with our Armies.

Bless and strengthen those that fight for us, and in thy due time give us the Victory.

Destroy our Enemies, O God, and let them perish through their own Imaginations; cast

them out in the multitude of their Ungodliness, for they have rebelled against thee.

Up, Lord, and let not Man have the upper Hand; let the Nations be judged in thy fight.

Arise, O Lord God, and lift up thine Almighty Arm; take the Matter into thine Hand, and forget not the Poor.

Arise, thou Judge of the World, and reward the Proud after their deservings.

O Lord God, to whom Vengeance belongeth, thou God, to whom Vengeance belongeth, shew thy self.

O help us against the Enemy, for vain is the help of Man.

Hear me, O Lord, and receive my Prayers for Jesus Christ his sake, *Amen*.

A Prayer when our Fleet or Army is preparing to Fight, or actually engaged.

O Most powerful and glorious Lord God, the Lord of Hosts, that rulest and commandest all things, that fittest in the Throne judging right, I beseech thee to take our Cause into thine own Hand, and judge between us and our Enemies.

Stir up thy Strength, O Lord, and come and help us; for thou dost not always give the Battle to the Strong, but canst save by many or by few..

Oh

Oh let not our Sins now cry against us for Vengeance, but hear thy poor Servants begging Mercy and imploring thy Help, and that thou wouldest be a Defence unto us against the Face of the Enemy.

Make it appear, that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord, *Amen.*

A Prayer, when our Fleet or Army has been conquered.

O Lord, thou God of Hosts, arise and help us, and deliver us for thy Mercies sake. Up, Lord; why sleepest thou? awake, and be not absent from us for ever.

Wherefore hidest thou thy Face, and forgettest our Misery and Trouble?

For our Soul is brought low, even to the Dust; our Belly cleaveth unto the Ground.

We have heard with our Ears, O God; our Fathers have told us, what thou hast done in their time of old.

But now thou art afar off, and puttest us to Confusion, and goest not forth with our Armies.

Thou makest us to turn our Backs upon our Enemies, so that they which hate us spoil our Goods.

Thou makest us to be rebuked of our Neighbours; to be laughed to Scorn, and

had in Derision of them that are round about us.

Our Confusion is daily before us, and the shame of our Face hath covered us.

But turn away thine Anger, and be gracious unto thy Servants, and pity our Distresses for thy Mercies sake, *Amen.*

A Prayer in time of common Plague or Sicknefs.

O Father of Mercies, and God of all Comfort, I fly unto thee for Succour in this great Affliction.

Lord, take pity upon us miserable Sinners, and withdraw from us the great Plague of this grievous Sicknefs; or at least so prepare us for our Dissolution, that Death may not take us unprovided.

Hear me, and help us, and be gracious unto us for Jesus Christ his sake, *Amen.*

A Prayer in Famine.

O Lord, look down from Heaven, with an Eye of Tendernefs and Compassion, to behold the Afflictions of thy People; and grant, that this Scarcity and Dearth may through thy Goodnefs be mercifully turned into Cheapnefs and Plenty.

In the mean time, O Lord, enlarge the Souls of all rich persons in Christian Charity, that they may shew Compassion to the Poor and Needy.

And let our present Wants teach us to repent of those Crimes that caused them; that so though our Bodies suffer, our Souls may be saved through thy Mercies, O blessed Jesus, *Amen.*

A Prayer when you are accused, or brought into trouble falsely.

Hear my Prayer, O Lord, and hide not thy self from my Petition.

Deliver me not over into the Will of mine Enemies; for there are false Witnesses risen up against me, and such as speak wrong.

Shew thy Servant the Light of thy Countenance, and save me for thy Mercies sake.

Let the lying Lips be put to Silence, which cruelly, disdainfully and despightfully speak against the Innocent.

Awake and stand up to judge my Quarrel, avenge thou my Cause, my God and my Lord.

Give Sentence with me, O God, and defend my Cause against the ungodly People; O deliver me from the deceitful and wicked Men, for Jesus Christ his sake, *Amen.*

A Prayer in time of Drought.

LOOK down, O Lord, upon thine afflicted Servants, and send us, I beseech thee, in this our Necessity, such moderate Rain and Showers, that we may receive the Fruits of the Earth to our Comfort, and learn both by thy Punishment to amend our Lives, and for thy Clemency, to give thee Praise and Glory, through Jesus Christ our Lord, *Amen.*

A Prayer in time of immoderate Rain.

O Lord our God, I most humbly beseech thee, that, although our Iniquities do cry aloud for a plague of Rain and Waters, yet upon our true Repentance, thou wilt send us such Weather, as that we may receive the Fruits of the Earth in due Season, and live with Comfort to thy Glory, through Christ our Lord. *Amen.*

A Prayer for the Ember Days.

O Lord God, I most humbly beseech thee, mercifully to look upon thy Church, and at this time so guide and govern the Minds of the Bishops and Pastors of thy Flock, that they may lay Hands suddenly on no Man, but faithfully and wisely make
choice

choice of fit Persons to serve in the sacred Ministry of thy Church.

And to all those who shall be ordained to any holy Function, give thy Heavenly Grace, and replenish them with the Truth of thy Doctrine, and endue them with Innocency of Life, that they may faithfully serve thee, and set forth thy Glory, and set forward the Salvation of all Men, through Jesus Christ our Lord, *Amen.*

The Intercession for the Cergy, pag. 87.

A Prayer on the 30th of January.

O Most mighty God, terrible in thy Judgments, and wonderful in thy Doings towards the Children of Men, who in thy heavy Displeasure, didst suffer the Life of our late gracious Sovereign, to be this day taken away by wicked Hands; I thine unworthy Servant, most humbly beseech thee not to lay the Guilt of innocent Blood to the charge of this Nation.

Oh turn away those heavy Judgments which this days Murther hath deserved.

Be favourable, O Lord, be favourable unto thy People, who turn to thee with Weeping, Fasting and Praying.

For thou art a merciful God, full of Compassion, long Suffering and of great Pity.

Thou sparest, when we deserve Punishment, and in thy Wrath thou thinkest upon Mercy.

Spare thy People, good Lord, spare them, and let not thine Heritage be brought to Confusion.

And grant; I beseech thee, O most gracious God, that we may all follow the Pattern of our Martyred Sovereign; and that, whenever Obedience to thee requires it, we may be enabled cheerfully to imitate his admirable Patience in a constant, meek Suffering of all barbarous Indignities, and at last resisting unto Blood, and even then praying for his Murtherers.

Teach us also by his Example so to number our Days, that we may apply our Hearts unto Wisdom.

Grant, that neither the Splendour of any thing that is great, nor the Conceit of any thing that is good in us, may withdraw our Eyes from looking upon our selves as sinful Dust and Ashes.

And do thou enable us by the Exercise of Contentedness, and Humility, and all other Christian Vertues, to purchase our selves a blessed Immortality, through Jesus Christ our Lord, *Amen.*

A Prayer

A Prayer when the Parliament sits.

LOOK down, O Lord, I beseech thee, upon the Court of Parliament now assembled.

Direct and prosper all their Consultations to the Advancement of thy Glory, the good of thy Church, the Safety, Honour and Welfare of his Majesty and his Kingdoms.

That all things may be so ordered and settled by their Endeavours upon the best and surest Foundations, that Peace and Happiness, Truth and Justice, Religion and Piety, may be established among us for all Generations.

Grant this, O Lord, for Jesus Christ his sake; *Amen.*

A Prayer on Rogation Days.

Most gracious God, who art the giver of all good things, look down from Heaven upon thy Servants, who are begging thy Blessing upon the Fruits of the Ground.

Hear our Prayers, O Lord, and grant, that we may receive that Plenty, for which we now pour out our Supplications before thee.

Let this our Fasting procure for us an abundant Cause of Joy.

Oh visit the Earth, and bless it, and make it very plenteous. Oh

Oh crown the Year with thy Goodness,
and let thy Clouds drop Fatness.

Let our Cattle and our Fruits encrease;
let our Valleys stand so thick with Corn,
that they may laugh and sing.

So we, that are thy People and Sheep of
thy Pasture, shall give thee Thanks for ever,
and will always be shewing forth thy Praise
from Generation to Generation *Amen*.

A Thanksgiving upon any Occasion.

O Most holy Lord God, whose Mercies
are infinite, and whose Compassions fail
not; hear me, I beseech thee, who am now pro-
strate in the humblest Reverence of my Soul,
to thank thy Majesty for all thy manifold
Blessings bestowed upon me and all Mankind.

But now more especially, O Lord, I
do most heartily thank thee for---

*Here make such an Addition as is proper
upon the Occasion; as for instance, upon
your Birth-day you may add, That I was
this Day born into the World, and put
into a Capacity of serving thee.*

*After Deliverance from the Plague or other
common Sickness, you may add, For redeeming
my Soul from the Jaws of Death, by deliver-
ing me from my late dangerous Sickness.*

*After a Victory you may add, For giving
us the Victory in Battle.*

For

For thou hast maintained our Right and our Cause, thou art set in the Throne that judgest right.

Thou art known to execute Judgment, the ungodly are trapped in the Work of their own Hands.

For this Cause will I give Thanks unto thee, O Lord, and sing Praises unto thy Name.

If you have resisted a Temptation to Sin, you may add, For thine assisting Grace, which enabled me to withstand the Strength of that Temptation to Sin which I have so lately conquered.

The like Additions you may make upon any Occasion whatsoever.

O do thou continue thy Loving-kindness to me and all Men living, that being made happy by thee, we may never cease to glorify thy Name.

And therefore, O most gracious God, and bountiful Father, &c. *in the Prayer for thankfulness, Pag. 63.*

Te Deum, Pag. 26.

A Thanksgiving upon any Day or Time in remembrance of our Saviour.

The Thanksgiving, Pag. 182. with this Addition in the middle; For the blessing of this happy joyful Time (or Day) which calls for my highest and most exalted Praises to be

be joyned with those of the blessed Company above, who are never weary of giving laud to thine eternal Majesty.

A Thanksgiving upon a Saints Day.

The Thanksgiving, Pag. 182. with this Addition in the middle; For the exemplary Vertues of this Saint whom we this Day commemorate.

A Thanksgiving upon Michaelmas-day.

The Thanksgiving Pag. 182. with this Addition in the middle; For the Blessings we receive by the Ministry of thy Holy Angels.

A Thanksgiving upon Innocent's Day.

The Thanksgiving Pag. 182. with this Addition in the middle; For causing the Innocent Children to glorifie thee by their Deaths.

A Thanksgiving upon the 5th of November.

The Thanksgiving Pag. 182. with this Addition in the middle; For thy great and wonderful Mercy in delivering the King's Majesty, and the Lords and Commons of this Realm, from a most barbarous Murther.
Thou

Thou, O Lord, didst prevent the Malice and merciless Cruelty of our Enemies in confounding their horrible and wicked Enterprize ; and therefore not unto us, O Lord, not unto us, but unto thy Name be ascribed all Honour and Glory.

A Thanksgiving upon the 29. of May.

The Thanksgiving Pag. 182. with this Addition in the middle ; For thine unspeakable Mercy in restoring King *Charles* the Second to his Kingdoms after the Bloody Murther of his Royal Father.

Oh let us be truly thankful for this thy Mercy, and do thou preserve his lawful Successors for ever.

A Prayer, when you lay aside any thing for any charitable use.

O Most gracious Lord God of Hosts, from whose Infinite Mercy I receive all the Good things that I enjoy ; accept I most humbly beseech thee, of this small Portion which I dedicate to thee for the Relief of thy distressed Servants (*or the repairing of a Church or the like*) and for a Testimony of my Gratitude to thee for all thy Favours (*and this especially wherewith thou hast lately blessed me.*)

O do

O do thou enlarge my Soul in Christian Charity ever more and more; and give all rich Persons thy heavenly Grace, that they may cheerfully and plentifully, seasonably and prudently bestow their Alms, and may be as willing, as they are able, to do good with their Estates.

Grant this, O merciful Father, for the sake of thy dear Son Jesus Christ our Lord.
Amen.

*A Prayer before you read the Scriptures, or
a practical Book.*

Open thou mine Eyes, O Lord, that I may see the Wonders of thy Law.

O blessed and eternal Spirit, be thou present with me, whilst I read thy Word (*or* this Book) that I may do it humbly, reverently, and without prejudice, having a Mind desirous and ready to learn and obey.

And grant, I beseech thee, that I may so understand, remember and practise it, that it may make me wise unto Salvation, through Jesus Christ our Lord. *Amen.*

A Prayer at the Church before the Service begins.

HOLY, holy, holy, Lord God Almighty, which was, which is, and is to come, thou art God from Everlasting and World without end.

Prevent us, O Lord, in all our Doings with thy most gracious Favour, and further us with thy continual Help, that in all our Works begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy Mercy obtain everlasting Life, through Jesus Christ our Lord.

Hear the Prayers of those that are present, and have Mercy upon all those who are absent.

Save, Lord, and hear us, O King of Heaven, when we call upon thee.

A Prayer after you have heard or read the Scripture, a Sermon, or any thing that tends to Edification.

GRant, O Lord, that the Words which I have heard (*or read*) this day, may be so grafted inwardly on my Heart (*and the Hearts of all those that were present*) that they may bring forth in me (*or us*) the Fruit of good living, to the Honour and Glory of thy

thy Name, through Jesus Christ our Lord.
Amen.

A Prayer when you set about any Business.

PRevent me, O Lord, in this and all my Doings with thy most gracious Favour, and further me with thy continual Help, that in all my Works begun, continued and ended in thee, I may glorify thy holy Name, and finally by thy Mercy, attain everlasting Life, through Jesus Christ our Lord.
Amen.

If you have entrusted any other person to do it, or any part of it, or to help you in it, you may add,

O God Almighty, I humbly recommend to thy merciful Guidance (*here name him or them*) that *he* may manage all his Undertakings with Skill and Prudence, Justice and Fidelity, and do for me, as *he* would that I or others should do for *him*.

Grant this, O merciful Father, for Jesus Christ his sake, *Amen.*

A Prayer when you are in danger of any strong Temptation.

O Lord God of Heaven and Earth, hear me I most earnestly beseech thee, and impress on me a deep and an awful Sense of the
Omniscience

Omniscience and Omnipresence of thy glorious and eternal Majesty.

Preserve in me a constant Remembrance of the many Promises and Vows of Fidelity, which I have made to thee.

Make me sensible of thy Love in Jesus Christ, and of the dreadful Judgment of the last Day.

And grant, that these Considerations may make me cautious and serious in all mine Actions, and take away the Lightness and Vanity of my Heart and Tongue, and curb all my vicious Inclinations.

Let thy Grace direct and assist me, and govern all my Thoughts, Words and Deeds, that they may be unreprieveable in thy Sight.

Be not thou far from me, O Lord; thou art my Succour, haste thee to help me.

Hear, Lord, from Heaven, and prevent my falling into Sin, for Jesus Christ his sake.
Amen.

A Prayer when you are actually beset with a strong Temptation.

O Lord God, whose Mercies are infinite, hear the Prayer of thy sinful and unworthy Servant.

Lord, thou knowest the strength of this Temptation; assist me therefore to overcome it.

O con-

O consider my Weakness, and make me more than Conquerour in this spiritual Combat.

Suffer me not to yield, and to be damned eternally.

O pity, and succour my miserable Soul; suffer me not to sin and perish everlastingly.

Hear me, O Lord, and support me; help me, and save me, I beseech thee, O God.

Acts of Resignation, pag. 11.

A Prayer as soon as you can retire after the Commission of a Sin.

O Most terrible Judge of Heaven and Earth, hear me, and have Mercy upon me.

Behold, Lord, I return to thee with Grief and Affliction of Spirit, because I have offended thee by this great and enormous Sin (*here name it.*)

But, O most gracious God, pardon me, and receive me into thy Favour, for the sake of Jesus Christ, who died for me.

Forgive me, O Lord, for I abhor my Wickedness, and do resolve by thy Grace, to be more careful and circumspect for the time to come, that I may never more offend thee by this, or any other Sin whatsoever.

The Prayer for God's Assistance, p. 5.

Acts of Faith, pag. 143.

A

A Grace before Meat.

Bless, O Lord, these thy Creatures to
our use, and us to thy Service, for the
sake of Jesus Christ.

A Grace after Meat.

Grant, O Lord, that in the strength of
these Provisions, we may serve thee
acceptably for Jesus Christ his sake.

THE END.

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at the *Crown* in *St. Paul's Church-*
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